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OUR SUNDAY VISITOR

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A NATIONAL WEEKLY

THE HARMONIZER

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O. S. V. Outlook

It was not without reason on His part that Jesus was present at a marriage at the very beginning of His public life. In fact, it was His first public appearance after bidding adieu to His home at Nazareth.

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Cana, where this marriage took place, is situated only a few miles from Nazareth, and the place where the wedding ceremony was performed and where our divine Savior wrought His first miracle, is pointed out to tourists.

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By accepting an invitation to this marriage our blessed Lord wished to emphasize the facts that God is not only the author of marriage, and calls most people to embrace this state, but that in the New Law marriage would be something very sacred and holy.

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If there be any lesson which the world needs more than any other today, it is that of the sanctity and of the indissolubility of marriage. No counter view can be justified. States may countenance the breaking of the marriage bond and even another marriage during the lifetime of those thus separated, but these states overstep their authority.

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The state has a perfect right to legislate concerning age requirements, has a right to demand that a marriage license be issued by civil authority, and has the right to stipulate what civil effects will accompany the marriage contract. But if God declared that the marriage bond may never be broken, that those who sever the bond and marry again contract adulterous unions, then such is the case, no matter what kind of state sanction these new unions may have.

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A Jewish Rabbi, of New York, recently gave his views concerning the qualifications of people entering married life. Among them he says:

"Man and woman must have common ideals and a similar outlook on life. Where ideals are divergent, marriage is unsuccessful. Concord in ideals definitely link a man and woman together. By mutual consideration they do for each other as they would do for themselves."

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"Ideals are divergent" when there is a difference of religion. If there should be "concord" in anything there should be in the manner of understanding and serving God. The children of a mixed marriage, who have an almost equal respect for father and mother, cannot be convinced that the religion of one parent is so important if the other does not practice it. They are likely to be trained in doubt unless they have such an amount of religious instruction as to bring absolute conviction to themselves. Usually children of mixed marriages do not ave that opportunity.

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The Rabbi continues:

"Before marriage each sees the other as a medium of future happiness. After marriage the future arrives, the dreams recede and actual reality replaces it. The fantastic images conjured up by pre-nuptial love are dispelled. It is then that harmonious relationships should be established between man and his wife in order to maintain love."

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The young man who will not interest himself in his friend's religion before marriage even when he knows that he would bring great joy to her by doing so, will not likely concern himself much about it after marriage. Conversions after marriage are quite common, but only when the non-Catholic husband or wife learns by daily experience that the religion of his or her partner means so much to him or her. Indifference on the part of the Catholic only confirms the non-Catholic in his determination not to become a Catholic. We wish that all our readers could learn this lesson.

Heads Committee

Mrs. Mary T. Nolan, representative from New Jersey, is the only woman in the new Congress to head an important committee.

Protestant Clergy Comment On Pope's Recent Invitation

COMMENT on the latest Encyclical of the Holy Father is various. There are those who are in sympathy with the theory which he propounds, but believe the return of dissident churches is something that can never be hoped for. There are others who believe that if Rome compromised a little reunion would become a possibility, but not a desirable thing.

For instance, Reverend Doctor Frederick H. Knubel, President of the United Lutheran Churches in America, says: "Many Protestants fear greatly that the single organized Christian Church of the world would soon involve great dangers for mankind, such as a church-state or a state-church of the world."

This might be true if the world-wide church were any other than the Catholic Church, which teaches that the State and the Church exist for different purposes, and that there should be no disposition either on the part of the State to control the Church or on the part of the Church to control the State. The purpose of the State is to promote the temporal welfare of man and that of the Church to promote his eternal welfare. The relationship with the several states resulting from a world-wide church should work in the direction of international peace and good will, should put an end to jealous and hateful rivalry as between nations, because people of each country would have something so dear in common with the people of all other countries.

Believes Pope Sincere

Reverend Dr. Knubel believes that the Holy Father is most sincere in his desire to unite all Christians in one common fold, and credits him with "scholarship and wisdom and spiritual-mindedness", but does not believe that Protestants would take to "mariolatry" or subscribe to the infallibility of the Pope.

The clergyman evidently labors under the common Protestant impression that divine honors are paid to Mary by Catholics, and that infallibility extends beyond ex-cathedra pronouncements on faith and morals.

Another Lutheran, Dr. A. R. Wentz, retired President of the American Society of Church History and Professor at the Lutheran Theological Seminary at Gettysburg, Pennsylvania, is unwilling to believe that present day divisions among Christians are a scandal or that they even weaken the forces of Christianity. There are Lutherans of different Synods who would not at all agree with the Lutheran gentlemen whom we have here quoted.

Reverend Henry Darlington, of the Episcopal Church, believes firmly in the idea of unity, but is not so sure that other religious organizations have not an equal right to ask Catholics to come over to them. The gentleman seems not to grasp that it is eminently proper for the old Church to invite secessionists back, for the mother to urge her prodigal children to return, for branches to become reingrafted on the vine, and not vice versa. Our civil war was fought for the preservation of the Union and our union was effected by a return of states which had seceded. Who would dream that the Union effected by the continental forces should later on join the secessionists? But Dr. Darlington does really believe that unity, if actually accomplished, would be a blessing to the world, and in this differs from the Lutheran clergymen quoted.

Reunion Is Desirable

Dr. George L. Stockdale, of New York, also believes that the reunion of Christendom would be something very desirable, but claims "it can never come on any dogmatic basis, and we would not want it on that basis. We want all to think for themselves." Now, this gentleman has not thought very hard. The Heavenly Father wants all His children to be united in truth, and that means on a dogmatic basis. A union which would not be built on truth certainly would not be desirable, and the gates of hell would have prevailed against a church so constituted. In matters which are not definitely established we have a right to think for ourselves, but not on matters revealed by Heaven. We are bound to accept supernatural truth in the same way as we are obliged to receive natural truths. We are certainly not free when we claim the liberty to think for ourselves concerning the law of gravitation or the multiplication tables, or concerning a thousand other questions of faith.

In Full Harmony With The Pope.

From England comes a very sane reflection. It was expressed by Reverend G. P. Crookenden, Vicar of Markham Clinton, Newark. He says:

"The Successor of Peter is the Rock upon which Christ's Church stands.

"Should not we move heaven and earth to get back? Is not reunion with Rome our true destiny, our safeguard, and the hope of our continuance?

"In past generations history has been written up to make us believe that our separation from Rome was a deliverance of God. But this is a belief which unprejudiced historical evidence dissolves.

"English Church history shows that, while the Church of England, for the first thousand years, was a true and willing daughter of Rome, she was free, she functioned, and she prevailed. Since she was violently severed and made into a State Church the wheels of her chariot have driven heavily indeed; at the present day she shows most disquieting signs of weakening all along the line.

"On the other hand, the Holy Roman Church is here, by God's providence, in the world, and in these islands vigorous, progressing, unified."

The Catholic Layman And His Mass Missal

Chapter XIII--The Sequence

(By The Rev. Paul Bussard, Editor of the Leaflet Missal)

IN the first centuries of the Church, the chant placed between the Epistle and Gospel was sung by a deacon, who was usually rather conscious of his musical ability. These pieces oftentimes became very intricate in melody and the last syllable of the last Alleluia was always set to an unusually long and involved melody. In fact it became so long that even the deacon found difficulty in remembering it.

In order to make it easier he placed a few words along the melody. The words helped him remember and it was very much easier than singing the whole thing while pronouncing a single syllable.

After a while instead of putting words to the melody, they began to write melodies to the words. And so developed the Sequence. Sequence means continuation. It is the continuation of the Alleluia. In the tenth century a monk named Notker wrote a great many of them, one for every festival of the year in fact.

Soon this came to be a popular form of composition. People began writing Sequences in great numbers just as people write novels nowadays. They did not intend them to be sung at Mass. They wrote them about people and things and some about wine and beer.

When Pope Pius V reformed the Missal in 1570 all these long compositions were taken out. Now there are only five in the Missal. But these five are very great and beautiful. There is one for Easter, one for Pentecost, one for Corpus Christi, one for the Seven Sorrows, and one for the Requiem Mass. The one for the Seven Sorrows is the "Stabat Mater." We know that one, because we are accustomed to sing it (or alas! hear it sung) at the Stations of the Cross.

The one for Corpus Christi is the great "Lauda Sion" composed by St. Thomas Aquinas. It contains in poetry a complete treatise on the doctrine of the Holy Eucharist. You might read it once and over with profit.

I suppose almost every one would say that the "Dies irae" for Requiems is the greatest Sequence. There are many who say that it is the greatest religious poem in existence. It depicts the Last Judgment, the opened book, the stern Judge, and the complete justification of God's dealings with men. It pictures the creature pleading for mercy and forgiveness now, in order that, on the day of wrath, he may not be confounded.

I think if people knew this great hymn, knew what a beautiful and awesome prayer it is, they would want to say it at funerals, even if they do not sing it. They would not be willing to have a choir sing the first two or three verses. It seems a great pity to have the prayer value of the Dies Irae completely lost because

(Continued on Following Page)

WHAT IS THE ANSWER?

A Series of Questions and Answers by the Rev. Patrick O'Connor, M. A., St. Columbans, Nebr.

1. What happens to infants who die unbaptized?
2. Do any souls enjoy happiness of a divine kind?
3. What does sanctifying grace do?
4. Is sanctifying grace due to our nature or is it an undeserved privilege?
5. Did the souls of our First Parents live on the super-human plane of grace before they committed the Original Sin?
6. Prior to the Original Sin did God intend the privilege of divine soul-life to go down to all mankind?
7. What is the chief result of the Original Sin for the descendants of Adam and Eve?

Answered on following page.

Give Lives For Lepers

When you feel like whining because of hard times, pause to give thought to the plight of such unfortunates as this leper who is one of the many that Catholic priests are ministering to in numerous outposts of civilization. At Makogai, in the Fiji Islands, a native Sister nurse was afflicted with the scourge after she saw ten of her patients dismissed as cured.

Studying Church Defense In The Catholic Schools

Its Organization and Development

OUR readers have probably read of the Catholic Evidence Guild in England, which sponsors speaking programs in halls, in parks and other public places by six hundred or more lay apostles.

The Guild also functions in schools, where it hopes to recruit future defenders of the faith.

The Reverend W. F. Rea, S. J., has written an explanation of the aims and purposes and methods of the Guild for the Catholic TIMES of Liverpool, from which we cull the following for the benefit of the readers of OUR SUNDAY VISITOR:

The School Guild is divided into groups of eight or nine members, and each group studies one subject. A larger number in the group will prevent each member from getting the necessary individual attention, a smaller number may tend to make the meetings somewhat lifeless. "Ceremonies," "Purgatory," and "Confession" have been found very suitable subjects. Such a subject as "Supernatural life" has also been tried, and with overwhelming success. The boy with a historical bent will find that Papal Infallibility or Papal Supremacy fit in well with his general knowledge.

Experience has shown that the Master of the Guild may find in his boys two principal difficulties against which he must guard. Of these the first is ignorance of the real meaning of such terms as "Protestantism," "Non-conformist" and "Church of England." The second is ignorance of the Bible. This ignorance is particularly dangerous owing to the glibness with which many hecklers, insincere, as well as sincere, can quote the Sacred Text. To remedy this defect is not the work of the Guild, but in its own interest it must take such precautions as to ensure that the church shall be in no way discredited on the platform.

The details of training must vary with the individual guild. But everywhere much of the success depends on the group master; he, above all, must be a man of hard work: he must be at everyone's service, ready to give individual help and coaching, where this is required, and never content to rest on the plea that he has done sufficient. The success which has accompanied the Guild has been largely due to these self-less and hard-working group masters, and it is to those ready to train such speakers that it must look for its further progress and extension.

The Fruits

The object of the Catholic Evidence Guild is not controversial; it is to expound the Catholic Faith. Its members are Catechists, as Cardinal Bourne has pointed out. The effects of their teaching are felt both by the Catechist and by the audience. The influence that speakers have on their crowds is difficult to estimate, though one hears of those who owed their conversion, or, at any rate, the first seeds of their conversion to the Evidence Guild. But its effects are probably more widely felt in dissipating the clouds of ignorance, malice and suspicion, which have surrounded, and which still surround, the Catholic Faith in this country.

The influence on the catechist is less hard to gauge. It is but a commonplace, which any teacher or psychologist will confirm, to say that the best way to learn a subject is to teach it. The work of the members of the Evidence Guild is to get up and teach to men the faith that is in them. As they teach they grow in knowledge, and as they grow in knowledge they grow in love. This is perhaps the greatest work of the Evidence Guild, and more especially of the School Guilds; this education of a laity that loves the faith, and that possesses the knowledge and ability to defend and to spread that faith. This is that Catholic Action, which is, above all things, so dear to the heart of the Holy Father. These boys are true apostles; of them it is true to say, as is said of other apostles that "they that instruct many to justice shall shine as stars for all eternity" (Dan. XII., 3.)

Some strong things have been said recently in the CATHOLIC TIMES about Catholic public schools. A few

(Continued on following page)

Theresa Neumann, the Bavarian Mystic

DOES THERESA GO THROUGH THE PASSION EVERY FRIDAY?

During the joyful season of the Church, which runs from Christmas until Lent; and then during that part of the glorious season of the Church which runs from Easter until the feast of the Sacred Heart, Fridays are no different from other days to Theresa. But on every other Friday of the year, unless some important feast should fall on that day of the week, she has the afflictions with which we have familiarized you.

Shortly after her suffering ended on the first Friday of September, 1930, Theresa began to talk about a visit she would make to a convent quite a long distance from Konnersreuth on the following Tuesday. The occasion was the profession of a Nun, who had been a schoolmate of Theresa in childhood, on Wednesday. Taking note of the extremely feeble condition of Theresa after hours of intense suffering and the loss of much blood, the writer asked the pastor, as he stood at her bedside, whether she would be strong enough to make that trip. He answered: "Oh, yes, she will be quite strong by Tuesday." Then the writer rejoined: "But will she be back by Thursday night when the weekly affliction will begin?" To this the pastor replied: "She says it was revealed to her during one of her ecstasies that because next Friday would be the feast of the Holy Name of Mary, she would be relieved of the ordeal next week."

Theresa Neumann goes into ecstasies not only on Fridays, and has visions not only of the Passion of our Lord, but on practically every Sunday and important feast day, at which time she sees reenacted what, for in-

(CONTINUED ON FOLLOWING PAGE)

Around The World In Ten Minutes

Catholic Schools Cut Tax By 250 Million

WASHINGTON, D. C.—The Catholic school system in the United States saved the taxpayers of the country more than a quarter of a billion dollars in 1931, if findings on educational expenditures just published by the Office of Education of the United States Department of the Interior are accepted as accurate.

The total expenditure for education in the United States last year was $3,200,000,000, the Federal Office of Education estimates. This estimate includes expenditures covering elementary, secondary and higher institutions of learning, whether public, private or parochial.

The Office of Education also estimates that the total enrollment for all schools last year was 29,365,608. Of these, students in public elementary schools were 21,211,325; public high schools, 4,453,815; and institutions of higher education, including Catholic colleges and univerailties, 1,099,468.

Two English Journalists Are Catholic Converts

LONDON, ENG.—Two prominent English journalists have recently become converted to Catholicism. They are W. R. Titterton and Claude Fisher.

Mr. Fisher is the editor of a journal devoted to hiking and Mr. Titterton has been associated with many of the leading dailies as interviewer, descriptive writer and editorial writer. He has published much original work both in prose and verse.

Mr. Titterton has been associated with G. K. Chesterton in several ventures, and like Chesterton, his influence was in a Catholic direction long before he received the gift of Faith.

Upholds Reading Of The Bible In Schools

ALBANY, N. Y.—Quotations from the Bible may be read in the public schools of New York City, the Court of Appeals ruled when it affirmed the action of the lower court in dismissing the appeal of Joseph Lewis, who sought to prevent such reading. The court avoided any reference to the religious aspect of the case.

The fight against the reading of the Bible and the singing of hymns in the city's public schools will be carried to the United States Supreme Court for a final decision, Joseph Lewis, president of the Free Thinkers of America, declared after learning of the decision.

"However, the fight is not ended," he said. "Our attorney will carry this case to the United States Supreme Court. There we hope that the provisions of the Federal Constitution, applicable to the people of the individual States, providing for religious freedom and separation of church and state, will prevail."

Church Limits Scope Of Society In Italy

VATICAN CITY. — A renewed pledge of the Catholic Church to refrain from participation in Italian politics is contained in a new statute of the Catholic Action society distributed to Bishops throughout Italy. A program of instructions for the reorganization of the society, which was the battleground of the dispute between the Vatican and the Fascist Government last summer, is embodied in the statute.

The principal changes to be followed are:

Greater and more direct dependence of Catholic Action clubs on the Bishops.

Exclusion from posts of leadership of former members of political parties hostile to Fascism and of any one who has openly opposed Fascism.

The instructions say the first point is to be realized not only by the Bishop selecting the presidents and ecclesiastical assistants of the clubs, but also by the Pope naming the national officers from among the presidents nominated by the Bishops.

Churches Demand Jobs, Not Pay Cuts

NEW YORK CITY.—A joint statement on behalf of leading Catholic, Protestant and Jewish religious organizations, expressing the conviction that employment and not wage cutting is the cure for unemployment, was issued recently.

The joint statement was made by the Social Service Commission of the Federal Council of Churches of Christ in America, the Department of Social Action of the National Catholic Welfare Conference, and the Social Justice Commission of the Central Conference of American Rabbis. It expressed the belief that all faiths would give aid to the unemployment relief movement this winter.

Representatives of the three organizations making the joint statement, the Rev. James Myers, the Rev. R. A. McGowen and Rabbi Edward L. Israel, said it had "extraordinary significance." The statement said in part:

"The very assistance of church forces in immediate relief measures makes increasingly imperative their moral duty to challenge the social injustices which have made relief necessary. We must recognize that the community relief plans as at present proposed, or even supplementary Federal appropriations which it seems to us will be needed to meet the problem of unemployment, are in effect nothing but a temporary dole—a palliative, not a solution. Such relief is in fact grossly inadequate to prevent tragic demoralization of individual and family life."

Vatican Gives Premier Order Of the Golden Spur

ROME, ITALY—Premier Benito Mussolini has received his first Papal decoration, the Order of the Golden Spur of Egypt, possessed by only nine other persons, including King Fuad and former King Amanullah of Afghanistan. The decoration was presented at the Palazzo Venezia last Saturday by the Papal Nuncio, Msgr. Borgongini Duca.

It was the second exchange of decorations in consequence of the settlement of the State and Church controversy. The Supreme Order of Christ was bestowed upon King Victor Emanuel earlier last week. Premier Mussolini's decoration is just a shade less important than the King's.

The Nuncio afterward called on Foreign Minister Dino Grandi and presented to him the Grand Cross of the Order of Pius IX, which was also given to Ambassador Cesare Maria de Vecchi, Italian Envoy to the Holy See.

Catholics Succeed In Having Petition Filed

MEXICO CITY—As Mexico City Catholic as well as English-speaking Protestants here faced their second churchless Sunday, the litigation filed in the Federal district courts by the Catholics became more involved and without many encouraging signs for the Church.

The only encouraging note was the action of the judge of the First District Court, who at first flatly refused even to enter a petition for an amparo (injunction) against the new religious law but later consented so it could go to the Supreme Court on Tuesday.

Various other decisions were rendered, all unfavorable to the Church and none final, indicating a long legal fight. Fernando Yllanes, head of the Catholic legal forces, said twenty-two further applications for amparos were being filed in the various Federal district courts.

Church Plans Drive On Curbs In Spain

MADRID, SPAIN. — Organization of the Accion Catolica, or Catholic Action Society, in Spain to seek "legislative redress" against the curbs on the Church in the Spanish Constitution was announced recently in a pastoral letter signed by the Cardinals, Archbishops and Bishops of Spain.

The letter advises Spanish Catholics to ignore laws and constitutional articles which "may be in opposition to God and the Church." It accepts the republic as an established, legitimate fact, but distinguishes between "constituted authority" and "legislation," holding that the religious articles "contradict guarantees established elsewhere in the Constitution."

That Accion Catholica is not intended to be a political party is indicated by the words that "the church must be allied with no party, being above them."

Communicants are warned that they must be "loyal to the State and obedient, within the proper sphere, to civil authority legitimately established in whatever form," but at the same time they must "intensify your Christian consciences, work always at the orders of the church, and augment your devotion to quick obedience to the Pope."

Catholics are reminded that it is their duty to support the Catholic schools and to oppose lay education.

Calls For the Revival Of Temperance Bodies

PHILADELPHIA.—Asserting that the authorities had found that there is as much or more drunkenness now as there was before Prohibition, Cardinal Dougherty recently called on Catholics of the diocese for a revival of temperance and total abstinence societies.

"When Prohibition was passed, many of us thought there would be no further need for temperance so-

(Continued on Following Page)

Lose Friend

MSGR OGE

With the passing of Msgr. John Oge, the Negroes of Liberia have lost one of their best friends. Forty years of his life he gave to them. In the Republic of Liberia out of a total population of 2,000,000 there are 4,481 native Catholics and 250 foreign Catholics.

Editorially Speaking

The Editorials appearing in this column are written or selected by the Diocesan Editor.

The following comment is from the Los Angeles Tidings, a Catholic paper of high editorial value.

A splendid editorial appeared in "The Examiner" of December 24. It dealt with the reply which Father Flanagan had made to Governor Hartley of Washington.

This Governor had upheld the sentence of life imprisonment for a boy of twelve years of age, on the grounds that he had the advice of experts about the impossibility of ever saving him. When Father Flanagan protested against the imposition of a sentence so severe on one so young, and requested that the boy be sent to his Home for boys that he might be cared for and corrected, the Governor was unkind enough to state that the request was not prompted by zeal for the boy's welfare, but was motivated by the desire of obtaining nationwide publicity for Father Flanagan's Boys' Home.

This insult "The Examiner" characterizes as that of "the small-minded politician speaking the only language that such politicians understand. Publicity is the breath of their nostrils and they cannot imagine anybody doing anything for any other reason."

. . . . "it is Governor Hartley who is old-fashioned and reactionary and un-Christian, if not uncivilized, and it is Father Flanagan who is modern and progressive, following alike the Gospel of Christ, and the light of modern thought and civilization."

The editorial concludes with this paragraph:

"While the Governor is still floundering in the dark ages of punishment as the only cure for crime, the priest sees the light of modern scientific criminology as a gleam of the Light of the World."

Such a statement appearing in the editorial columns of a Catholic newspaper would mean little.

It would be looked upon as a merely partisan viewpoint. Appearing as it does in one of the foremost newspapers of a big city it makes us optimistic of the future.

It helps us also to recognize the great essential truth that charity is the very foundation of our religion.

Dogmas have been evolved from essential principles, and always they remain true, but the final test of loyalty to Christ is neither exact knowledge of them or skill in their interpretation, but charity. "By this," says Christ, "will men know that you are My disciples, that you have love one for another."

Plan To Discharge Catholic Workers Arouses Mexicans

Mexico City.—The National Revolutionary Party continues its anti-Catholic activities by urging State authorities to dismiss all public officials professing the Catholic religion.

Saturnino Osornio, Governor of the State of Queretaro, either on his own or at the instigation of the National Revolutionary Party, has asked for information regarding the numbers of public employees and teachers who were present at the celebration of the Guadalupan fourth centenary, so that they might be forced to resign.

Fort Wayne District

The first of the six districts or deaneries of the Diocese is that of Fort Wayne.

This comprises the following counties: Adams, Allen, DeKalb, Huntington, LaGrange, Noble, Steuben, Wells and Whitley.

It will be seen that this district includes much more than the City of Fort Wayne itself. A partial list of other cities follows: Angola, Auburn, Garrett, Waterloo, Arcola, New Haven, Sheldon, Hessen Cassel, Monroeville, Decatur, Geneva, Bluffton, Huntington, Columbia City, LtOtto, Ege, Avilla, Kendallville, Ligonier, and Rome City.

The correspondent for this district is:

Miss Helen May Irwin,
Journal-Gazette,
Fort Wayne, Indiana.

Pastors, parish organizations and responsible individuals are invited to send items of interest to James McFeely or directly to the Diocesan Editor.

News items coming from those not on our staff of correspondents must be prepared in the way in which the writer wishes the article to appear and signed with the full name and address of the person sending it. News intended for publication must reach us not later than Tuesday morning preceding the date of issue. This early printing date is necessary because of the large number of copies of the Diocesan and National edition that must be printed each week.

THE REV. AQUINAS KNOFF,
Diocesan Editor,
OUR SUNDAY VISITOR,
Huntington, Indiana

FORT WAYNE DISTRICT NEWS

CORRESPONDENT:
Miss Helen May Irwin
Care Journal-Gazette
Fort Wayne, Indiana

Fort Wayne Brevities

—Opening their new year activities, members of branch No. 870 of the Ladies' Catholic Benevolent association, in the Precious Blood parish, Fort Wayne, gave a supper Wednesday night at 6 o'clock in the school auditorium. Following the supper installation of officers was held. Mrs. Anna McVey, past president serving as the installing officer. The new officers are as follows: Helen Stockwell, president; Mrs. Bridget Rohrer, vice president; Mrs. E. Gasper, second vice president; Mrs. Katherine Brossard, recorder; Mrs. Catherine Fenton, assistant recorder; Mrs. George Nill, financial secretary; Mrs. Pauline O'Brien, treasurer; Mrs. Rosetta Rehmeier, guard, and Mrs. Bernadette Brunner, marshal.

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—Annual election of officers was held at the January business meeting of the Ladies' Rosary society of St. Paul's church, Fort Wayne, held Sunday afternoon in the assembly room of the school. Mrs. Mary Freiburger was elected president; Mrs. Hattie Gruber, secretary; Mrs. Henry Kohrman, treasurer.

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—Tuesday night at 8:15 o'clock a public card party was given at the Daughters of Isabella Girls' home, Ft. Wayne, proceeds to be used for the purchase of a radio. The general committee on arrangements was formed by: Miss Marcelline Kleinrichert, chairman; Mrs. Mary E. Foohey, Mrs. Jessie M. Lynch, Miss Marie Kuentzel, Miss Nelle Cody; Mrs. Alice Miller, matron; Miss Jane Mooney. Twenty-four girls of the home served as hostesses. Games included bridge, pinochle, euchre and bunco. Attractive high score prizes were awarded. The social affair proved decidedly popular and was largely attended.

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—Sponsored by the Ladies' Rosary society of St. Jude's church, Fort Wayne and conducted by circle No. 1, of which Mrs. George Weigand is the head, a public card party was given Wednesday night, January 13, in Sharon Terrace school auditorium, Pemberton drive. Games beginning at 8:15 o'clock included bridge, pinochle, pedro, euchre and bunco. High score and attendance prizes were awarded. Seventeen members of the circle served as assistant hostesses.

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—Edward H. Ellison, 45, for 21 years employed by the Wabash Railroad company as a switchman, died at 8:35 a. m. Tuesday at his home on Laverne avenue, Fort Wayne, after a prolonged illness. He retired four years ago. He was a member of St. Jude's church, the Holy Name society and Fort Wayne council No. 451 Knights of Columbus. Surviving, are the widow, Elizabeth; two daughters, Mrs. Oscar Van Wald, city, and Miss Margaret Ellison at home; three sons, George, Norman and Ralph at home. The funeral was held Friday morning at 9 o'clock from St. Jude's, the Rev. John A. Dapp officiating.

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—With covers laid for approximately 40 guests the post-holiday dinner of the choir of the Cathedral of the Immaculate Conception, Fort Wayne, was served at 7 o'clock Thursday night on the mezzanine of Catholic Community center. Prof. Roch E. Magnan, organist and choirmaster at the Cathedral, was in charge of arrangements. The Rev. Thomas M. Conroy, rector of the Cathedral and his assistants, the Rev. Curt A. Suelzer and the Rev. Francis M. Shanley, attended. Incident to the dinner choir members gave a musical program. Later they enjoyed dancing in the auditorium.

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—Members of Antoinetta court, No. 870 Women's Catholic Order of Foresters, Fort Wayne, held their initial meeting of the new year at 8 o'clock Tuesday night, January 12, in the assembly room of St. Mary's school. Mrs. Amelia Lauer, chief ranger was in charge of the meeting at which the annual report was submitted and activities of the society promoted. Mrs. Jeanette Shuckel, 1415 East Lewis street, was hostess for the auditing committee at her home. After the transaction of business, five hundred was played and refreshments served.

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—John B. Kline, 25, son of Mr. and Mrs. Nicholas Kline, living near Auburn, died at 5 o'clock Friday at the home of his parents. Death was caused by double pneumonia. Surviving besides the parents are two brothers, Charles and Arthur Kline, of Auburn; and his grandmother, Mrs. Mary Kline, of near New Haven.

Funeral services were held at 9 o'clock Monday morning from St. Louis' church, Besancon, the Rev. J. Nicholas Allgeier, pastor, officiating. Mr. Kline was a member of Immaculate Conception church, Auburn, attended as a mission from Garrett.

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—Members of the "Charlonians", young people's society of St. Peter's church, Fort Wayne, at their opening meeting of the new year, held a business meeting and social hour. Richard Bockel was elected vice president; an application for membership was presented and plans discussed for a pre-Lenten dance.

The Rev. Carl Holsinger, director, suggested a plan for the staging of one-act plays allowing a member to pick the cast and direct the play. This plan would enable the members to learn the art of staging productions and also of giving large plays in the future. Miss Bernice Rosser offered to direct the first play which will be given at the next meeting, Tuesday, January 19.

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Adolph Strube, Jr., 41, until 15 years ago a resident of Fort Wayne, died Wednesday at a hospital in Syracuse, N. Y., from a cerebral hemorrhage. He was engaged in the automobile finance business, and was a son of Mr. and Mrs. Adolph Strube, Sr., of 702 West DeWald street. Mr. Strube obtained his early education at St. Patrick's parochial school. He was a member of St. Patrick's church and the Holy Name society. Surviving are the parents and a sister, Miss Margaret Strube, Fort Wayne. The body was brought to Fort Wayne and the funeral held Saturday from St. Patrick's church.

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—Henry Hasley, grand knight of Fort Wayne council, No. 451, Knights of Columbus, gave an address and presided as the installing officer at the installation in the Holy Name society of St. Peter's church at the breakfast meeting held Sunday morning.

After assisting at the 7:30 o'clock Mass at which they received Holy Communion, Holy Name members assembled in the meeting room at St. Peter's school. The officers are: Paul Redmerski, president; Joseph Hoog, vice president; Anthony Alt, recording secretary; Norbert Sauter, financial secretary; Dr. Fred Bosler, treasurer.

•

—Funeral services were held at 10 o'clock Thursday morning at Holy Trinity church, northeast of Portland for Mrs. Mary Bricker, 80, who died Monday at the home of her daughter, Mrs. Louis Minich at Burkettsville, O. She was the mother of Mrs. John Bonifas of Portland. Other surviving children are: Mrs. Philip Wagoner, Fort Wayne; Mrs. Henry Rhein, Dayton, O.; Charles Bricker of Jay country; Nicholas H. Bricker of Dayton, Ohio. A brother and two sisters also reside in Ohio.

•

—Honoring his assistant, the Rev. Mathias Bodinger and the choir members of St. Paul's church, Fort Wayne, the Very Rev. Msgr. H. F. Joseph Kroll was host at a turkey dinner served Thursday night in the school assembly room. Covers were laid for fourteen. Neil J. Thompson, organist, was chairman of the dinner committee.

C. C. H. Cast Presents Comedy In Elkhart

Ten classmen of Central Catholic high school, Fort Wayne, presented "A Little French Girl", delightful comedy in three acts at St. Vincent's church hall, Elkhart, Sunday, January 10. A matinee for the children at 2:30 p. m. was followed by an evening performance at 8:15 o'clock. The invitation was extended by the pastor, the Rev. Edward G. Werling. The young men appeared under the direction of Brother Xavier, C.S.C., who was accompanied by Brother Mel, C.S.C., director of C. C. H. glee club. Mrs. Edward S. Keller and her daughter, Miss Mary Annette Keller, Fort Wayne, were in charge of the wardrobe and make-up.

Four of the boys in the comedy essayed the roles of young women, Robert Reitz appearing in the title role as Athalie Fouquet. The other players were: William Reed, James Tannehill, Cedric Gard, Jerome Ottenweller, James McArdle, Ralph Kelker, Richard Kelker, Richard Glassley, Merwin Sorgen and Robert Bresnahan.

Cathedral Holy Name Officers Installed

Featured by an address by the Rev. Thomas M. Conroy, rector, and installation of offices, the January breakfast-meeting of the Holy Name society of the Cathedral of the Immaculate Conception, Fort Wayne, was held Sunday morning in Cathedral school. The session was conducted after the 8 o'clock Mass at which the men received holy Communion in a body.

Those inducted into office were: Pat J. Cain, president; Clarence Pion, vice president; Clarence Moulin, recording secretary; Ervin Schlebecker, financial secretary; Louis J. Voors, treasurer. Appointive officers named and installed include: Consultors, Cal Devine, chairman; Arthur D. Kelker, William Zurbuch, Leo Nyboer and J. A. Oswald; Julian Henry, bannerbearer; Thomas Doyle, sacristan; Earl Raney, assistant sacristan; James B. Cahill, marshal; Clarence Burke, assistant marshal; Joseph B. Pierre, librarian.

St. Joseph's Rosary Society Plans Party

Wednesday night, January 20, at St. Joseph's church hall, Fort Wayne, a public card party for the benefit of the church will be conducted under auspices of the Ladies' Rosary society. Games beginning at 8:15 o'clock include bridge, pinochle, euchre and bunco. High score prizes will be awarded for games and refreshments served. Circle No. 5 of which Mrs. C. A. Reiz is the head is in charge of arrangements assisted by members of the parish social committee. Hostesses in the circle include Mrs. Reiz, Mrs. Jerry Crowley, Mrs. Joseph Plescher, Mrs. A. P. Sullivan, Mrs. William Schaefer, Mrs. William Deiutch, Mrs. Margaret Harber, Mrs. G. J. Nicole, Mrs. Leo Byanski, Mrs. Thomas Murphy, Mrs. Ralph Reed, Mrs. A. G. Baker, Mrs. Charles Schoaff, Mrs. Joseph Westrick, Mrs. Edna Laemmle, and Mrs. George Griebel. The personnel of the parish committee is: Harry Boxberger, Mrs. Philip O'Connor, Miss Mae Sullivan, Mrs. John J. Bosonitz, Mrs. Louis Scherer, Mrs. Jerry Crowley and G. J. Nicole.

Orphan Guild Report Record Of Progress

The Catholic Orphan Guild, Fort Wayne, at its business meeting held Friday night in the assembly room of Catholic Community center elected officers, appointed committees and made preliminary plans for social functions for the benefit of the children at St. Vincent's home. The annual report submitted showed that since the organization of the Guild in December, 1930, $4750 in cash and supplies was furnished the orphanage. A picnic and several parties were also given for the children during the year.

Mrs. Marie Klotz, president, was unanimously re-elected as was also Miss Helen May Irwin, chairman of publicity. Mrs. Anthony Nesswald was elected vice president; Miss Alice O'Reilly, secretary; Miss Marie Cunningham, treasurer; Mrs. Josephine Smith, assistant publicity chairman. The directors are: Mrs. Harry Miller, chairman; Mrs. Albert Poinsatte, and Miss Lillian Huhn. The first party of 1932 for the little girls at St. Vincent's will be an indoor frolic on Easter Monday at which each child will receive a new dress. Since the children are saving their pennies toward a window to be placed in the new chapel, each little girl on her birthday will receive from the Guild an amount corresponding to her age which may be applied to the fund.

Sponsored by the Catholic Orphan Guild a public card party will be given on the mezzanine at Catholic Community center at 8:30 o'clock Friday night, January 29. Miss Alice O'Reilly, Chairman; Miss Marie Cunningham, vice chairman, will be assisted by Miss Lillian Huhn, Miss Josephine Magers, Miss Gertrude O'Connor, Miss Alberta Becker, Miss Agnes Tiernan, Miss Agnes Wehrle and Miss Eleanore Plock.

Mrs. Lawrence Smethers, Mrs. Alma Guillaume, Mrs. Fred Mennewisch, Mrs. John Hohmeier, Mrs. John Miller form the new membership committee. Mrs. Frank Venderley is chairman and Mrs. A. L. Chapman, vice chairman of the telephone committee on which a group of members are serving.

HONOR STUDENTS AT SACRED HEART

Once more the lads of Sacred Heart Academy are back to books. The boarders returned Wednesday evening and classes were resumed Thursday morning, January 7.

The following day the Honor Students for the month of December were announced. Those attaining ninety per cent or more in their general average were: John Morton, St. Louis, Mo.; James Krzyzek, Chicago, Illinois; James Till, James Neff, Robert Keller, Thomas Neff, K. Till, all of Fort Wayne.

Prizes were awarded to Levan Bowers, James Neff, Robert Keller, and Thomas Neff for greatest improvement in scholastic standing.

The Rev. Bernard Wiedau, 91, Dies In Cathedral City

(Continued from Page One)

morning. Vespers of the Dead were chanted by the assembled clergy, local and visiting, and prayers recited for the repose of the soul of the departed. Hundreds assembled at the church on this occasion and until a late hour a long line of men, women and children passing the casket looked reverently upon the kindly face of this faithful laborer in the Lord's vineyard. Tears were in evidence as former parishioners and close friends took leave of the "grand old man" of the diocese.

Pontifical Requiem

Chanting the Office of the Dead by the assembled clergy, led by the Rev. Alfred Reinig of St. Mary's, at 9:30 Tuesday morning was followed by the celebration of the Solemn Pontifical Requiem Mass by the Most Rev. Bishop, who also gave the eulogy and pronounced the final absolution. The Rev. Thomas M. Conroy, rector of the Cathedral, was arch priest; the Rev. John A. Dapp, pastor of St. Jude's, and the Rev. Charles F. Girardot, pastor of St. Joseph's, Fort Wayne, deacons of honor; the Very Rev. Msgr. H. F. Joseph Kroll, pastor of St. Paul's, deacon of the Mass; the Rev. George A. Hasser, pastor of St. Mary's, Fort Wayne, subdeacon; the Rev. Mathias Bodinger of St. Paul's, Fort Wayne, and the Rev. Leo John Franz of Auburn, acolytes; the Rev. Charles Feltes of St. Patrick's, Fort Wayne, thurifer; the Rev. John E. Dillon, diocesan chancellor, Fort Wayne, and the Rev. H. A. Miller, of St. Paul's, masters of ceremonies.

Monsignori present included: the Rt. Rev. Msgr. Joseph F. Delaney, St. Patrick's; the Very Rev. Msgr. Charles H. Thiele, St. Peter's, Fort Wayne; the Very Rev. Msgr. B. Biegel, Elwood.

A total of 75 priests attended the funeral.

Besides the clergy named those attending included the following: the Rt. Rev. Msgr. Joseph F. Delaney, the V. Rev. Msgr. Charles H. Thiele, the Rev. S. Joachim Ryder, the Rev. Henry A. Hoerstman, the Rev. Basil Didier, C.PP.S., the Rev. Michael A. Petzold, the Rev. John Tremmel, the Rev. Francis M. Shanley, the Rev. Clement Ewald, the Rev. Francis Quinn, the Rev. Leo P. McHale, the Rev. Carl Holsinger, the Rev. John Wilson, C. PP. S., Fort Wayne; the Rev. Philip Guethoff, the Rev. Joseph Hammes, Crown Point; the Rev. Joseph Bilstein, Tipton; the Rev. F. Thomas Jansen, the Rev. Raphael F. Donnelly, the Rev. Michael C. Gadacz, Gary; the Rev. Edward J. Mungovan, Hammond; the Rev. George Moorman, Whiting; the Rev. August C. Van Rie, Laporte; the Rev. Joseph A. Lynn, the Rev. Joseph Zobel, the Rev. Joseph Bolka, Michigan City; the Rev. James H. Durham, the Rev. Michael J. Aichinger, the Rev. Nicholas Keller, Logansport; the Rev. William D. Sullivan, Crawfordsville; the Rev. Otto J. Keller, Mishawaka; the Rev. John Oberholz, Attica; the Rev. Julius A. Seimetz, the Rev. Joseph Hennes, Decatur; the Rev. Edmund Ley, Wabash; the Rev. William Hoff, the Rev. T. Emmet Dillon, the Rev. J. J. Sigstein, the Rev. Adrian Holymeister, O. M. Cap., Huntington; the Rev John M. Schmitz, Peru; the Rev. Francis P. Faust, New Haven; the Rev. Robert J. Halpin, the Rev. Nicholas Huemmer, the Rev. Joseph Mutch, Kokomo; the Rev. Edward J. Freiburger, Lafayette; the Rev. John G. Bennett, Garrett; the Rev. D. Leo Faurote, Avilla; the Rev. Paul A. Welch, Arcola; the Rev. Lawrence A. Eberle, Plymouth; the Rev. Gustave Hottenroth, Waterloo; the Rev. Fridolin J. Hasler, Hessen Cassel; the Rev. William J. Ehrman, Kendallville; the Rev. J. Nicholas Allgeier, Besancon; the Rev. Theodore V. Fettig, Monroeville; the Rev. Francis Joseph McAuliffe, Nix Settlement; the Rev. John B. Steger, St. John's, Ind.; the Rev. Michael F. Shea, Union City; the Rev. Anthony V. Nacolny, Ege; the Rev. Charles E. Malay, Knox; the Rev. H. Victor Magsam, Reynolds; the Rev. Paul J. Roerderer, Hobart; the Rev. Edward T. Fallon, Portland; the Rev. John H. Schaefer, Indianapolis, and the Rev. John Moskal, Elkhart.

Mr. and Mrs. Fred Trefzger of Cincinnati, O., attended the funeral of Father Wiedau. The latter is a cousin of the deceased.

Bishop Gives Eulogy

"The funeral obsequies just completed," said the Bishop, "were in behalf of the soul of a priest who was ordained before most of us were born; a priest, who during his seminary days, resolved to leave country and home and friends in order to devote a life's ministry in favor of his countrymen who had emigrated to the United States; a priest in whose ninety-one years of life no human being has ever noted any guile; a priest who, during his career, has offered the Holy Sacrifice more than 20,000 times.

"To his brother priests he was known as the good, hospitable, friendly Father Wiedau. He had particularly sympathy for the young priests and enjoyed their company.

"A scholar, he was the personification of humility. Humility was a note which was sounded in his every sermon; in his every conference with his people; in fraternal advice to his brother priests. As St. John, the beloved Apostle of our Lord, sought to sanctify the laity by preaching brotherly love, Father Wiedau sought to sanctify them by teaching humility which is the foundation virtue.

"The humble person is never unconscious of his limitations; is ever mindful of his sins and weaknesses; is slow to criticize; never bears ill will; is diffident of self, therefore careful and prayerful.

"Father Wiedau was filled with childlike faith; he had the greatest respect for the authority of his Church and could not endure an modernistic tendencies in religion. He was adamant for the 'faith once delivered to the saints.'

"I would not have you draw the conclusion that every priest whose characteristics are not similar to Father Wiedau is doing God's work in a poorer fashion. St. Peter and St. John both served the Master as saints, yet not in the same manner. The same is true of St. James and St. Paul. But people, of course, do expect to see perfect harmony between pearching and practice as they existed in the life of Father Wiedau.

"Father Wiedau never missed his divine office until a few months ago when failing eyesight made it impossible for him to continue it. But from that time on he was fingering his rosary nearly all day long. Until five years ago he never missed a single clerical retreat. During the first thirty-five years of his New Haven pastorate he was never away from his parish a single Sunday.

"It is easy for us to understand, therefore, that after his retirement at the age of eighty, eleven years ago, his life 'was hidden with Christ in God.' It was a continuous retreat, a preparation for the eternity which his soul has now entered.

"The world would be converted soon if its people generally understood the priest. He is misunderstood like Christ, his Master, was misunderstood. Non-Catholics who become closely acquainted with the average priest soon lose their prejudices and become favorably disposed towards the Church which he represents. Father Wiedau converted more people by his example than by his preaching."

At this point the Bishop explained briefly the nature of the priesthood, its functions and obligations, and urged more ready response to its appeals for the improvement of spirituality.

Active pallbearers were: Al. Becker, Charles D. Nolan, Foss Smith, Thomas Quinn and John Reinhart.

Following the services the funeral cortege proceeded to the Cathedral cemetery where the body of Father Weidau was placed in a crypt in the mausoleum. He had no immediate surviving relatives. A cousin resides in Cincinnati and two or three others in Iowa.

Last Mass After Easter

Father Weidau celebrated his last Mass the week following Easter, 1931, unable to officiate longer owing to his physical condition. Since his ninety-first birthday, September 19, a decided change in his condition was discerned and he had been slowly succumbing to the infirmities of his advanced age. For several weeks he was confined to bed, the past Christmas being the first in many years he had been unable to be about his home.

Ordained sixty-three and a half years ago, Father Wiedau served under five Bishops of the diocese and was the only surviving priest with this record with the exception of the Rt. Rev. Msgr. John H. Oechtering, rector emeritus of St. Mary's church, Fort Wayne, and now in Germany, who celebrated his eighty-sixth birthday December 23. The latter was ordained one year later than Father Wiedau and both in Malines, Belgium.

Fifty-four Years at New Haven

Father Wiedau spent nearly fifty-four years in New Haven, being pastor there from 1873 until about thirteen years ago, when he retired from active pastoral labors. He continued to reside there until several months after the consecration of the Most Rev. Bishop, June 30, 1927, when he moved to Fort Wayne, located in one of the cottages prepared by the Bishop for retired priests. It was located at 207 Jacobs Ave., immediately north of St. Vincent's Orphans' Home.

A new parochial residence has been erected in New Haven for the pastor succeeding Father Wiedau, the latter remaining in his old home until coming to Fort Wayne, when it was remodeled as a convent for the Sisters of St. Agnes.

Born at Coesfeld in the diocese of Munster, Germany, September 19, 1840, Father Wiedau spent nine years in the Gymnasium of Coesfeld, three years at the University of Munster, and two years at the American Seminary in Louvain, Belgium. He was ordained priest at Malines for the diocese of Fort Wayne, July 25, 1868, and shortly after came to the United States.

Assigned by the Rt. Rev. John Henry Luers, D. D., first Bishop of Fort Wayne, his initial appointment was assistant at St. Vincent de Paul church, Logansport, until April, 1869. From that time until September, 1870, he was pastor of St. Peter's church, Winamac. Returning to St. Vincent's, Logansport, he assisted there until March, 1871, when named pastor pro tem of St. Joseph's church, Logansport. From January to December, 1872, he was pastor of St. Joseph's church, Pulaski, and its mission, Indian Creek. He also again became pastor of the Winamac parish and while in charge of it, attended St. Ann's church, Monterey.

July, 1873, Father Wiedau was assigned to the pastorate of St. John the Baptist church, New Haven, where he was actively engaged in parochial duties for over forty-six years. Diocesan offices filled by the venerable priest were those of diocesan consultor and synodal examiner.

Pioneer In Diocese

Father Wiedau was known by the majority of the clergy in the diocese who held him in high regard, love and esteem and by hundreds of the laity. He especially endeared himself to the people of New Haven, where he had labored among his parishioners for nearly half a century. He was of a quiet and retiring disposition but zealous and persevering in his labors and a priest of unquestioned ability. His associates in the clergy found him a prudent counsellor; the laity, a devoted pastor, keenly alert to the welfare of souls. His death marks the passing of another of that small band of priests of the pioneer days in northern Indiana, when the country was sparsely settled, congregations small and widely scattered, traveling conditions arduous and not infrequently dangerous. But Father Wiedau rendered untiring service in the discharge of his duties and despite the hardships of an earlier day, lived to see the diocese of Fort Wayne one of the best developed and most flourishing in the country. He took an especial interest in the progress of the junior clergy and watched with admiration the success of their endeavors.

Rev. John Dapp's Father Succumbs At St. Michael's

(Continued from Page One)

He was a former trustee of the parish and was prominently identified with all efforts for its benefit. While many were aware of his ill health, the announcement of his death came as a shock to a host of friends.

The funeral was held Wednesday morning at 9:30 o'clock from St. Michael's church. Father Dapp was celebrant of the Solemn Requiem High Mass; the Rev. John A. Bapst, of Bluffton, deacon; the Rev. Herman Joseph Miller, of St. Peter's, Fort Wayne, subdeacon; the Rev. Alfred Reinig, of St. Mary's, Fort Wayne, master of ceremonies. The Rev. Gustave Hottenroth, pastor, gave the eulogy. Interment took place in the parish cemetery. Sympathy of clergy and laity is extended Father Dapp and other members of the family in their bereavement.

New Faculty Members At Victory-Noll

Within the past week a new member has been added to the teaching faculty of Victory-Noll. Miss Frances Lock of Grand Haven, Mich., is now directing the choral work of the Catechists. Miss Lock succeeds Mrs. Hilda App Hart, graduate of the American Conservatory in Chicago and well-known and talented Soprano of Fort Wayne, who for the past five years has been directing the choir and chorus at Victory-Noll. Although Mrs. Hart held a responsible position as Supervisor of Music in the District Schools, she generously volunteered her services to the Catechists and unselfishly devoted her free time to them.

Since October Miss Lock has been assistant to Professor R. E. Magnan, organist and director of the Cathedral choir in Fort Wayne. Besides her duties at the Cathedral and at Victory-Noll, Miss Lock is an instructor in Piano and Harmony at the Anthony Wayne Conservatory of Music, which is also under the direction of Professor Magnan. Miss Lock, who is a graduate of the Chicago College of Music, studied for some time under Father Finn, Director of the famous Paulist Choir of Chicago. Although she has been in Fort Wayne but a short time, she is already well known and appreciated in musical circles.

Because of her wide experience in teaching music,—both instrumental and vocal,—Miss Lock is well qualified to undertake musical activities at Victory-Noll. The study of music is of utmost importance in the training of every Missionary Catechist. Included in the course is the study of Organ, Voice and Theory. In the Mission Field the Catechists not only teach children to sing the beautiful hymns of the Church, but also organize and conduct choirs and teach the little ones to sing the Mass and Vespers.

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3. Direct your questions to Bureau of Information, Our Sunday Visitor, Huntington, Ind.
4. Do not write questions on the same sheet with subscriptions, orders for pamphlets, etc.

We have been reading a great deal about the Council of Ephesus, at which council it was declared that Mary was the Mother of God. Did not Catholics believe her to be the Mother of God before this council was held?

Catholics have always believed Mary to be the Mother of God. The doctrine was merely defined by the Council of Ephesus. It was *not* a new truth; it was the official declaration of the Church regarding a truth that had been believed from the beginning of Christianity, a declaration made necessary by the denial of Nestorius, Patriarch of Constantinople.

Are the doctrines of the Catholic Church man-made? What is meant by a definition of a doctrine?

The doctrines of the Catholic Church are not man-made; they are not the result of human reason or human discovery, they are the revelations of God, and were revealed by God once and for all. They have, therefore, not been added to, taken from, or altered since the day of Pentecost.

A *definition* of a doctrine made by the Church is an authoritative and clear statement of doctrine that has been in revealed truth from the beginning. As long as belief in a revealed truth runs smoothly and undisturbed, the Church remains silent; but let that truth be questioned and publicly denied, then the Church, to which Our Lord committed his revelation, solemnly declares that doctrine is and has always been part of God's truth. Such a declaration is called a *definition.*

Is it true that God has predestined some of us for heaven and others for hell?

No. The Council of Trent condemned most strongly the doctrine of predestination, taught by John Calvin in the sixteenth century, by declaring that God sincerely wills to save the souls of all men. Christ died that we might be saved, and in doing so died for all and not a select group of men.

It is undoubtedly true that God foreknows the eternal loss of the unrepentant sinner. He knows the event because it occurs; but it does not occur because He knows it. His foreknowledge in no way affects our freedom of will. We are created by God with intellect to know good from evil, and are given a free will to choose whichever we please. If we choose the evil and die in the state of mortal sin, we do so of our own accord, and are alone responsible for the loss of our souls.

Why are dances forbidden in our diocese and in many dioceses on Saturday night?

Because such dances usually are continued beyond midnight and then they are no longer on Saturday, but on Sunday. Almighty God's commandment which demands that we keep holy the Sabbath Day, requests that Sunday be observed in a sacred and holy way. Certainly they do not begin Sunday in that manner who are out at a public dance. The law, as you understand, forbids the attendance at public dances.

Catholics who are out nearly all of Saturday night are not in good form for a profitable attendance at Mass on Sunday morning. Those who accept invitations to attend a Saturday night dance are often kept from approaching the Sacraments of Penance on Saturday and of the Holy Eucharist on Sunday morning.

It goes without saying that people should not attend any form of live amusement on Saturday night after having gone to confession in the afternoon or earlier in the evening and having in mind the receiving of Holy Communion the next morning.

The letter of the diocesan law may appear harsh, but its spirit must certainly appeal to every fair-minded person.

Devoted clients wish to express their thanks, for favors received, to the following: The Sacred Heart, Blessed Mother, Holy Family, Our Lady of Perpetual Help, St. Joseph, St. Anthony, St. Jude, St. Therese, St. Michael, St. Christopher, St. Rita and the Suffering Souls.

Catechism Of Christian Doctrine

By Rev. C. M. WINTERS, Lansing, Mich.

OUR FIRST PARENTS

Who were the first man and woman?

Adam and Eve were the first man and woman.

Where did Adam and Eve come from?

God created them

Can the doctrine of Creation be reconciled with the various modern theories of Evolution?

The doctrine of Creation can be reconciled with some of the modern theories of Evolution, but not with those materialistic theories which deny the existence of spirit.

Could the human soul have evolved from an animal?

The human soul could not have evolved from an animal.

Could the human body have evolved from an animal?

The human body could have evolved from an animal. God could have breathed a human soul into the body of an animal and thus made MAN.

What is the essential point in the doctrine of Creation?

The essential point in the doctrine of Creation is the special creation of each and every individual human soul.

How does the Catholic Church look upon the theory of Evolution?

The Catholic Church looks upon the theory of Evolution as an interesting GUESS about the developments of the world, but she refuses to accept it as an established scientific fact because it has never been proven.

In what condition of life did Adam and Eve come from the hand of God?

When Adam and Eve first came from the creative hand of God their souls possessed Supernatural as well as natural life.

In what did the Supernatural State consist?

The Supernatural State consisted in the following:

1. The possession of sanctifying grace.
2. Freedom from suffering sorrow and death.
3. Worthiness to enter Heaven body and soul.
4. Brilliant intellects.
5. Strong wills, well able to conquer temptations.

Her Asthma Kept Getting Worse

Then Suddenly the Trouble Left. Been Well Ever Since

There is good news for asthma and bronchial cough victims in this letter written by Mrs. Adolph F. Schmidt, Fredericksburg, Tex.:

"I had asthma 5 years. It kept getting worse, and finally I had an attack every night. Tried everything without relief, until I tried Nacor. With the first bottle, I began improving. After the third bottle, the trouble disappeared, and I have felt wonderfully well ever since."

Hundreds of people who suffered for years from asthma and bronchial coughs state that their trouble left and has not returned. Their letters and a booklet of vital information will be sent free by Nacor Medicine Co., 781 State Life Bldg., Indianapolis, Ind. Write for this free information, and find out how thousands have found lasting relief.

After Dinner Story

WOODEN SPOIL

By Victor Rousseau

SYNOPSIS

Hilary Askew, a young American forester, inherits a tract of timber land in Canada from his uncle, and when he goes to claim his inheritance finds that Mr. Morris and Mr. Brousseau, the men whom his uncle had employed, are unfriendly toward him. They wish to buy the land from him, at a very low price, but he refuses. Arriving at his lumber camp he meets Lafe Connell, foreman, whom he likes and trusts.

On a tour of his lumber camp Hilary finds evidence of future trouble with two lumbermen, Black Pierre and Leblanc, henchmen of Brousseau and Morris. He also meets Father Lucien in whom he finds an ally. Morris is found to be dishonest, and Hilary asks for his resignation. On leaving the office Morris tells the men that they are discharged. Hilary sees Lafe leaving, but brings him back to the camp. Mr. Rosny, the seigneur, accuses Hilary of breaking the terms of his lease. He tries to reason with Mr. Rosny, but he refuses to listen.

Hilary finds Pierre on his land and a fight ensues in which the former overcomes his opponent. Later Hilary sees Baptiste, his timekeeper, conversing with Pierre. Hilary decides to go to Quebec to try to get a jobber to take Leblanc's lease.

* * *

CHAPTER XVI

HILARY ENCOUNTERS TROUBLE

"Morris, since you inquire, has swindled me out of several thousand dollars' worth of lumber, Mademoiselle Rosny. As for Monsieur Brosseau, the trouble is of his own seeking."

"Did you not refuse to work amicably with Monsieur Brousseau when he came to you?"

"He gave me no chance, Mademoiselle."

"You went upon Monsieur Brosseau's land and quarrelled with one of his workmen, and you ill-treated him shamefully, just because you are big and strong, and not afraid of a weaker man. And you and your hired men—our men who serve you—have taken Monsieur Brousseau's lumber, and you are going to sell it as your own. You ought to be ashamed of yourself, you outlaw!"

"You are altogether wrong, Mademoiselle Rosny," answered Hilary quietly. "The quarrels were none of them of my seeking. Monsieur Brousseau, who is quite capable of taking care of himself, lays claim to land and lumber which are not his. I suggest, Mademoiselle, that you have not shown sufficient cause for your hostility. And, furthermore, you showed it before, and not after the events to which you have referred."

"We resented your coming here and cutting down our trees. We have lived here since the first settlement of the country."

"That is not a fair attitude."

"Why isn't it fair?"

"Because, Mademoiselle, the goodwill goes with the trees."

"Never!" she cried.

"I have done you no wrong," urged Hilary. "I have come here to take charge of a legacy which my uncle left me. It is all I have in the world. It has been my hope to make the task successful and, in succeeding, to consider my neighbors and help my employees. Is not this a case for our working amicably together, as you suggested in the case of Monsieur Brousseau? Come, Mademoiselle, let us forget our quarrel and be friends."

She did not take the hand that he extended, but she looked at him in wonder.

"You spoke of my good-will," she said presently, with a touch of mockery. "What is that to you? Surely my father's feeling toward you, which is mine, can have no power to help or injure you?"

The small gloved hand that clenched the riding-whip lay tantalizingly upon the reins within reach of Hilary's. The girl's poise, her bearing, the sudden raillery seemed to reveal a consciousness of power, and a pride, too, that hardly brooked his presence upon her ancient fief.

"It means much to me, your goodwill, Mademoiselle Rosny," said Hilary.

She leaned forward in her saddle. He could see that she was breathing quickly, in spite of her assumption of mockery. "Monsieur Askew," she said, "listen to me. If you value my good-will you shall have it on one condition."

"On any condition."

"That you leave St. Boniface."

"Except that," said Hilary.

"It is not that I grudge you your possession," resumed the girl hurriedly. "Believe me, I am not thinking of that. As you said, the money was paid, and the rights are yours. But this is no place for you, Monsieur. I could esteem you and—and give you my good-will if you said 'I have made a mistake,' and went. Why do you stay here, to stir up trouble and agitate us all? Yes, I include myself. I have asked myself why you have come here to this land which is not your home. What is it you want, that you will not take the value of your trees from Monsieur Brousseau and go?"

"I have a natural objection to being driven out of my own property," said Hilary.

"It should never have been yours. Monsieur Brousseau wanted it, but my father—"

She broke off in agitation. Hilary laid his hand lightly upon the rein, nearer his own.

"Mademoiselle Rosny," he urged, conscious that he was as agitated as she, "I want to ask you something. I do not want you to go to Ste. Marie. I said I wanted to help you. Perhaps I had no right, but I do not want you to go there. It is because I honor you, and—"

She was staring at him in greater distress. He hardly knew whether she understood.

"If Monsieur Brousseau—" she began, half-choking.

"Forgive me, Mademoiselle, but does he mean so much to you as that?"

She started and twitched the rein away. "You are insolent!" she cried. "How dare you question me or lay down the law to me? No, I have heard enough. Stay, then, Monsieur Askew, and cut down the trees that you have bought, and sell them; but do not presume to speak to me any more!"

She touched her horse with her spur, and the beast bounded away, almost flinging Hilary to the ground. Her face was flaming; yet, as she rode, Hilary could hear her sobbing again.

He was sure that Brousseau was the cause of her distress. He recalled Lafe's words to himself on the night of their first meeting. Brousseau's grasping hand was stretched forth not only on the seigniory but on its heiress; and he vowed that the battle between them should be fought out on this ground also.

INSIDE THE DANCE-HALL

It had been the general expectation that Louis Duval would open his saloon that evening. Hilary was aware that Louis and two assistants were engaged in carpentering behind the closed door of the shanty. However, evening came and the house remained closed. Furthermore, there was a general exodus toward Ste. Marie, and when the news came that Louis himself had gone it became clear that he had postponed his inauguration of the test of Hilary's authority, for reasons known best to himself, or perhaps to Brousseau.

Hilary came to the decision to ride over to Ste. Marie that night and see what was transpiring there. Lafe, to whom he confided his scheme, thought it risky, but, when he could not induce Hilary to change it, asked permission to accompany him and made him promise to avoid trouble.

They decided to walk along the shore instead of riding. Hilary had never been by that route, and his spirits sank when, at the outskirts of the town, he came upon a hideous mansion, with ornamental pillars and a criss-cross porch railing, painted flamboyantly in white and green, which he rightly inferred to be the residence of Brousseau.

His spirits sank at the thought of Madeleine inhabiting that flaring, flaunting residence. It stood a little way back from the shore, on a small, bare plateau. Everything about it was hideously new. In a lighted room, whose shades had not been pulled down, he thought he saw Brousseau and Morris, seated at a table, bending over some papers.

He was very silent during the remainder of the walk into Ste. Marie, and Lafe, as if divining what was in his thoughts, did not disturb him. It was about an hour after dark when they turned up from the beach into the main street which held the chief dance-halls.

Simeon Duval's place was working at full blast, as were half a dozen more, and Hilary recognized numbers of his own men en route. Nobody appeared to notice them, however, and they reached Simeon's place unaccosted, and, standing upon the porch beside the door, looked in.

It was a large wooden building, within which a score of lumbermen were dancing, mostly with one another, but a few had women partners. They moved with the curious, stiff gait of the woodsman upon an even surface. In one corner a fiddler played briskly. At small tables, set back in a recess, groups of men were gambling, flinging down the thumbed cards and shouting or cursing, while money clinked, and half a dozen girls, following the game eagerly, screamed and laughed as their partners' fortunes changed for worse or better.

There was no pretense of secrecy in respect of the sale of liquor. Simeon Duval, whom Lafe indicated to Hilary, was a stoutish, middle-aged man in shirtsleeves, with pale blue eyes and a thin crop of reddish hair, turning grey. He wore spectacles, which gave him a strange, scholastic expression, and the arms beneath his upturned sleeves were a mass of fat and muscle. He was moving backward and forward between the tables and a closet with an open door, in which his liquor was stored, serving his customers. The interior was vilely hot, gusts of fetid air came rolling out with the tobacco smoke, and the din was deafening.

As the two stood there Hilary was astonished to see little Baptiste push past them and enter. His face was agitated, and he seemed to see nothing but his objective. He strode through the dancers toward one side of the room, where two girls were seated. Hilary had observed one of them decline several invitations to dance and drink, though apparently urged by the other; now he recognized them as Nanette and Marie Dupont.

Baptiste strode straight up to Marie and stood before her. Hilary could hear nothing, but he saw the little time-keeper gesticulating, and apparently imploring her. He saw Marie shrug her shoulders and avert her face. Nanette was laughing, and two or three of the lumbermen near by watched the little scene with amusement. Baptiste grew more vehement. Marie turned on him angrily. What she said was still inaudible, but Baptiste stood staring at her in consternation.

Baptiste's confusion was only momentary. He sprang at her, seized her by the sleeve of her dress, and tried to pull her from her seat. Hilary saw Nanette protesting angrily; he could not hear Baptiste's excited exclamations, but he heard faintly the scream that came from Marie's lips. At once there was a general movement toward the group. Some of the lumbermen interferred. Baptiste turned upon them with menacing fists. The little man was beside himself with fury. Then Simeon came waddling down the room with his duck-bill shuffle, and took Baptiste by both arms. With slow but inexorable force he led him toward the door. It seemed almost as if Baptiste, struggling in vain and mouthing incoherently, was in the grip of some machine, for the momentum of Simeon's movements was composed much more of bulk than of velocity. Amid the jeers of the crowd Baptiste was thrust from the door, and Simeon turned and waddled back into the room, where the dancing was in full swing once more.

(To be continued)

Regis College Review Service

By E. T. S.

CHRISTMAS TRADITIONS by William Muir Auld is an interesting and instructive collection of explanations of the customs and beliefs clustered about the celebration of Christmas. It gives a complete account of the beginning of this celebration and its variations and vicissitudes in various lands throughout the centuries. The history of the Christmas tree, the holiday use of the mistletoe, holly, ivy and rosemary, the significance of the Yule log, gift giving, Christmas bells, Santa Claus and his numerous prototypes, these and kindred topics form the main body of the book. The study of the development of the Christmas carol, in Latin, English and German, deserves special commendation. Though historically accurate and instructive, this little book centers almost exclusively on the external celebration. We miss the unction and the indefinable persuasiveness that this theme evokes in the hearts of faithful Catholics. For erudition, however, the book is highly commendable. (Published by the Macmillan Co. Price $1.90).

PASTORAL COMPANION, by Fr. Louis Auler, O.F.M., L.G., adapted by Fr. Hororatus Bonzelet, O.F.M. Fourth Edition, Franciscan Herald Press, 1434 W. 51 St., Chicago, Ill.

Our priest readers will be glad to learn of this revised and enlarged edition of a book that has been a friend to many. Arranged under the headings of the Sacraments, Indulgences, Faculties of Priests and the Apostolic Delegate, Third Orders, and the Canonical Standing of Religious, the volume contains two hundred and five pages, including an index, full of useful, prudent and practical information.

Many of our readers have wished to remember their pastor or a newly appointed priest with some little token of esteem, and have been at a loss to choose something suitable. Here is a practical volume, welcomed by any priest, and sure to indicate the prudent discernment of the giver. Unfortunately, the price is not marked in the copy we have, but interested readers may obtain either the book or information about it from the Franciscan Herald Press, 1434 W. 51 St., Chicago, Ill.

Readers may order the books reviewed in these columns from OUR SUNDAY VISITOR.

A Little From Many Helps

The Cost of the Catechist Training School—$245.000.00.

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Besides carrying the debt on the building, OUR SUNDAY VISITOR maintains the school.

* * *

Hundreds of workers are needed for the extensive field, and hundreds of zealous young ladies should answer the call.

* * *

Send all donations to OUR SUNDAY VISITOR, Huntington, Ind. To all who send $1.00 or more, a one-year subscription to THE MISSIONARY CATECHIST will be mailed. This monthly magazine tells all about the work of the Missionary Catechists.

* * *

FLASHES FROM OUR HOME MISSION-FIELD

Lubbock, Texas

Last Friday we spent the day at La Mesa, a mission some sixty miles away. We sang High Mass there and then visited a large ranch where almost a hundred Mexicans are employed. The owner was very nice to us and took us to the homes of his workers. We stayed there awhile, had class, and then visited two other ranches which belong to the same man. We hope to return again as the large boys and girls have not made their First Communion yet.

CATECHIST AGNES KOZLA.

Las Vegas, New Mexico.

When we moved our Clinic a man who owned a large truck offered to help. He left, however, before the work was done as he had to go to a funeral. A poor, old man had died at two a. m. that day and our helper was asked to use his truck to take the body to church to be blessed and then to the cemetery for burial. It was a sad case, but after all, it mattered little how this poor, old man was buried, as long as his soul was saved. He had not been to the Sacraments for a number of years. For some time we had urged him to go to Confession and make his peace with God. He promised but delayed. At last he consented to have the Priest and his last days on earth were happy ones in spite of his great suffering and his poverty.

CATECHIST SOPHIE RENIER.

BUILDS STRENGTH TO FIGHT COLDS

You can obtain Father John's Medicine at the nearest drug store, or send $1.20 to Father John's Medicine, Lowell, Mass., for a large family size bottle, all charges prepaid.

VOCATION

I have only one life to live,
I have only one heart to give,
So I must choose with greatest care
What I shall do with a gift so rare.

The eyes of Youth smile joyously,
The arms of Fame reach out for me,
But they may not my pathway swerve
For they are not the gods I serve.

I seek the silence of His Home,
I find it, and my God alone!
"Master Who here dost live for me,
How can I choose but live for Thee?"

* * *

Our Catechist Training School, located just outside of Huntington, Indiana, is in full operation. Its purpose is to train young ladies between the ages of 18 and 30 for Home Mission work principally among the Spanish-speaking population in the southwest of our own country. These people, Catholic by baptism, need Catechist and Social Service Workers. Priests among them are too few. Conditions for entrance into the Society of Missionary Catechists, are to sanctify one's self, zeal for the salvation of souls, good health, and a fairly good education. No dowry is required.

* * *

The next date for entrance in the Society of Missionary Catechists is February 8.

* * *

For particulars concerning your vocation to a Missionary life, write:

REV. J. J. SIGSTEIN,
Spiritual Director
Society of Missionary Catechists,
Victory-Noll, Huntington, Ind.

LOST FAITH

I lost my faith somewhere the other day,
I'm sure I had it when I started out,
But after I was well upon my way
I found it wasn't anywhere about.
I paused and waited on a pleasant stile,
Assured that it would soon catch up with me.
It must have missed the turn, so after while
I started back along the road to see.

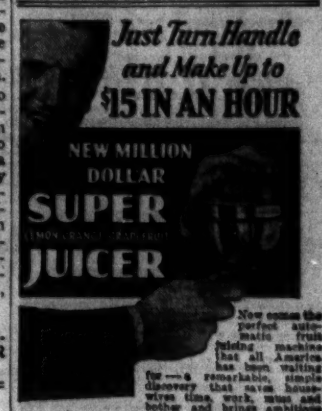
But I did not go far; the road was long,
And there were merrymakers on the way
Who snatched my burden from me with a song,
And bade me tarry with them for a day.
Intoxicated with a stolen sweet
I joined the throng and sought no more to find
What had become of those echoing feet,
The weary faith that lagged far, far behind.

But soon I wearied of the restless throng,
The furious pace, the feverish youthful thrills,
Yearning at times with wistful gaze and long
Toward my first goal, the dim eternal hills.
Sometimes I thought I glimpsed a ghostly wraith
Hovering just outside the crowd, unknown,
Afraid to venture near, my truant faith,
And yet afraid to leave me all alone.

When Sorrow lays her hand upon my shoulder
And bids me bow beneath her chastening rod;
When in my heart forgotten ashes smoulder
Until my soul cries out in vain for God;
When that long night of loneliness is falling,
A night of desolation and of pain,
And all my heart to Heaven's high court is calling—
This do I know, I shall have faith again.

—Delight Cronin.

Subscribe for Our Sunday Visitor.



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BY
THORLLA Y. MILLS

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OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

RIGHT REVEREND JOHN F. NOLL, D. D., LL. D.,
Bishop of Fort Wayne—Editor-in-Chief.
Rev. Aquinas Knoff, Diocesan Editor.
Rev. R. E. Kelly, Rev. M. A. Chapman,
Associate Editors.

Contributing Editors: H. C. Hengell, A. Muntsch, S. J., John M. Ryan, C. S. C.

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HUNTINGTON, INDIANA, JANUARY 17, 1932

BISHOP'S HOUSE
1415 West Washington Blvd.
Fort Wayne, Indiana December 25, 1931.

To Members of My Entire Flock:

Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility in your regard, you will not wonder why he solicits admission to your home once a week in order to address you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity?

It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs me to tell you that he blesses all who read OUR SUNDAY VISITOR regularly; and your Bishop offers his Mass, not only every Sunday, but every day, for the priests and people who cooperate with him for the general welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me week after week to address you, I am

Yours paternally in Christ.

+ John Francis Noll
Bp. of Ft. Wayne

TWENTY YEARS OLD IN MAY

OUR SUNDAY VISITOR will celebrate its twentieth birthday this year, and would like to have all its readers celebrate with it by taking a more intense interest, if possible, in the publication.

Our readers, for the most part, have been loyal and true. We receive thousands of letters from people who tell us that they simply could not get along without OUR SUNDAY VISITOR, that they would rather miss their Sunday dinner than miss their Sunday half hour with this little paper. Other thousands, after reading the paper, remail it to some friend. These same people have interested themselves in ordering a subscription for non-Catholics. Numerous Catholic organizations have done this locally so that our so-called "Z" number, or the month-end number, has reached 50,000 Protestant homes. It is not necessary for us to tell the reader that this service is rendered by OUR SUNDAY VISITOR purely for the sake of removing prejudice and spreading the truth, and that there is not one cent of profit to the publishers.

In fact OUR SUNDAY VISITOR was not established, nor has it since been published, for profit to anyone connected with it. For many years it distributed whatever profits were earned through the Catholic Church Extension Society to Bishops of the south and west and supported a number of schools in places where they could not otherwise have been conducted.

But with the institution of the Society of Missionary Catechists and the building of their Training School eight years ago it became necessary for OUR SUNDAY VISITOR to direct its earnings to the support of that organization and institution.

Supporters of OUR SUNDAY VISITOR, therefore, not only help to spread instructive literature, to strengthen the faith of Catholics and to bring a knowledge of it to non-Catholics, but they support a missionary enterprise which has met a very pressing need, and which will bring a blessing to many thousands of souls.

OUR SUNDAY VISITOR deals principally with pastors of churches, who take the trouble to have the paper properly distributed. It deals with them in other ways as well, supplying many of them with a very excellent parish monthly magazine. It strives to serve them through the publication of the ACOLYTE, another periodical which was born purely of the desire of serving the Church through the priest by the least expensive magazine published today. It supplies several thousand churches with the Every-Sunday-Collection-Envelopes, being the only *large* Church weekly envelope maker and printer which is under Catholic management.

It may be well, in this connection, to sound a warning to the effect that there are houses representing themselves as Catholic when they advertise church envelopes for sale, but which, in fact, are not Catholic publishing houses.

If you would like to give us a little birthday present we would suggest that it take the form of prompt payment for goods supplied by us, because we sell everything on a very small margin of profit, and also by striving to get at least one more individual to read the paper regularly. Every pastor wants his people to engage in the Apostolate of the press, one of the most effective forms of "Catholic Action".

During this anniversary year we should also like to receive comments and suggestions from our readers for the improvement of the paper.

Would you be interested in having us change the form so that it would appear more magazine than newspaper like, with eight pages half the size of the present page?

It seems that Protestant religious publications are having a more difficult time to survive during these trying times than Catholic papers. At the close of December the following papers, according to the weekly magazine TIME, were in distress because of lack of support: The Living Church, the Southern Churchman, the Christian Fundamentalist, the Churchman, the Presbyterian Advance.

The editors of some of these papers claim that they could live and get plenty of money if they would permit the donors to control the policy of their papers; but that, if they would try to preserve their independence, they must die an early death.

We beg to call the attention of pastors to an article on the first page of this paper dealing with the Catholic Evidence work in the schools. It would seem that in our Catholic High Schools as well as in the eighth grade of our elementary schools the interest of pupils might be aroused in this work which would inure both to their own and the Church's profit.

Order your copy of the new pamphlet dealing with the life of Theresa Neumann now. A single copy will be sent to you for twenty-five cents, postpaid.

Readers Speak to Readers

Tubac Catholic Mission,
Tubac, La Union, P. I.,
December 6, 1931

Most Rev. and Dear Bishop:

I thank Your Lordship very much for the twenty-five copies of Our Sunday Visitor sent to me during the past year for the pupils of our school. I wish Your Lordship could see how happy and eager the pupils are to read this paper. They come every day to the convent to beg for it. They take it home to read and while reading, the whole family, the parents, too, who need it most of all, because they are very ignorant of our Holy Religion, not having had the occasion of attending a Catholic school since there was not any, parents and the whole family profit by it. If there are any pictures, they cut them out and paste them on the bamboo walls of their houses. Only Our Lord knows what good you are doing and He will not fail in returning it to Your Lordship a hundredfold.

REV. A. J. PROOST.

East Chicago, Ind., Dec. 26, 1931.

Rev. and Dear Bishop:

This year with the help of the Ladies of Isabella we were able to bring Christmas joy into the hearts of about 1,400 children under our care. At Indiana Harbor alone we had 1,000 children excluding the babes in arms of which there were about 150. The good Ladies of Isabella Council No. 40 of Chicago, Ill., sponsored this party and it was a huge success. Through their generosity and untiring labors it was possible for us to bring Christmas cheer into the hearts of our poor Mexican children here, who otherwise would have gone Christmasless.

A short program preceded the distribution of gifts to the children. The program consisted of music, recitations and the presentation of the tableaux, "Nativity," presented by living pictures. Two carols, "O, Come All Ye Faithful" and "Silent Night," sung by all the children, closed the program. Every child present received a top and a box of candy, for which they were most grateful and happy.

The blessings of God and the prayers of these poor children will ever attend those who, in their charity, were kind to God's poor.

At East Hammond with the assistance of the Ladies of Isabella Council No. 363, we were able to have our first Christmas party for our poor children. One little tot said: "Oh, Catechist, this is the first year Santa Claus thought of me," and, we can truly say, it must have been the first Christmas for most of our 150 children, as they looked on with awe and wonderment at the tree we had provided for them and the small gifts we gave them were jealously treasured. The Reverend Fathers Hildenbrandt and Bartkowski were present and they gave the children a very inspiring talk on the Nativity. The Community Sunday School is offering our children membership to various clubs connected with the church and admittance to their entertainments. We discovered our motto, "All for Jesus through Mary," written on the blackboard in their church, and various pennants hung about with religious quotations in foreign languages. We hope and pray that with the help of Jesus and Mary our children will remain firm in their faith.

At Hessville about fifty children were present at our Christmas party. Games and contests were enjoyed by all.

Through the kindness and charitableness of our many friends and benefactors we were able to distribute over seventy Christmas baskets.

Wishing you and the readers of your splendid paper a Very Blessed and Happy New Year, I am,

Sincerely yours in O. B. L. O. V.,
Catechist Mary McConville.

Theresa Neumann, The Bavarian Mystic

(Continued from preceding page)

stance, the gospel story of the Sunday or feast might relate. She sees our Savior, for example, feed the multitude in the desert; sees Him calm the waves; raise the son of the widow of Naim, and the daughter of Jairus, to life; she sees the Holy Ghost come down on the Apostles on Pentecost and hears the sermon of St. Peter. She hears the sermon in German in accordance with the words of the Apostle: "Everyone heard him in the tongue in which he was born." Of course, she sees the Resurrection, the Ascension of our Lord into Heaven, the death of the Blessed Virgin, her burial and later her assumption into Heaven. We have told you that she sees Mary and Joseph start on their journey to Bethlehem from Nazareth, sees where they stop at night, sees them seek shelter in Bethlehem, sees the angel appear to the shepherds and later sees the child in the crib. She sees the wise men starting from their respective countries and journeying to the Holy City. She sees Herod misdirect them to a Bethlehem which is in the north of Palestine; sees the massacre of the holy innocents, the offering of Jesus in the temple, etc., She sees Jesus as an infant from Christmas day to the feast of the Epiphany, from the Consecration until after the Communion of the Mass, and again during the exposition of the Blessed Sacrament during Benediction during those two weeks. She sees the little child with Mary and Joseph in Egypt. But these visions occur during ecstasies only on or near the feasts which commemorate the events, or on the Sundays on which the Gospel refers to the same. But the witnessing of the Passion of our Lord and actual co-passion with Him take place thirty or more times a year.

About two years ago it was rumored that the phenomena of Konnersreuth had ceased. By this it was meant that Theresa no longer had her Friday affliction. The rumor was true, but the time was between Easter and the feast of the Sacred Heart, during which time, as already noted, she does not witness the passion, does not bleed and suffer.

Theresa suffers more or less all the time. It hurts her throat to talk; her feet pain her when she stands or walks; her hands pain whenever she bends them. This is because of the unhealed condition of her throat, because of the sores in her feet and hands. Yet she converses a great deal, walks about much and uses her hands as if nothing were the matter with them. She is not rendered unhappy by suffering, because she bears it for Jesus.

Around The World In Ten Minutes

(Continued from Preceding Page)

cieties, and hence we discontinued the practice of administering a pledge to boys and girls when they received the Sacrament of Confirmation," he said in commenting on the annual report of the Catholic Total Abstinence Union.

"But, unfortunately, Prohibition has not performed the miracles we expected. According to experts, such as judges and the police, there is as much or more drunkenness today than before the passage of the Volstead act.

"When before did we see young men carrying hip flasks of liquor to social occasions, and young women, many of them not yet of age, drinking cocktails and strong liquor, some of them to the point of intoxication? Today unfortunately, this is not an uncommon sight. If the temperance societies were necessary before Prohibition, they certainly are necessary now, and it behooves us to reestablish them with vigor."

Suggests Each English Group "Adopt" a Student

LONDON, ENGL.—The suggestion that each Catholic Society in England should "adopt" a church student was made by Monsignor Payne, Vicar Capitular of the Diocese of Nottingham, at a meeting in Derby.

More priests are needed in this country to cope with the increase in the number of parishes. There is no lack of vocations but most of the Bishops are appealing for further funds to educate the students.

Coler Says Companionism Detroys Property Rights

MERRICK, L. I. — Companionate marriage attacks capitalism by destroying property rights, Bird S. Coler, former Commissioner of Public Welfare in New York, said in an address at the Community House under the auspices of the Meroke League.

"Wherever the laws and customs safeguarding marriage have become lax, as in Russia today, the right of property possession has lost its validity," Mr. Coler said. "There is more than the moral question involved. There is involved the very foundation of the economic system under which we live. There can be no wealth without responsibility for its wise employment and no right form of sex relationship without responsibility.

"I can see no right to possession in a social organization based on companionism, and where the right of possession lapses the capitalistic system falls."

St. Vincent de Paul Spends Much To Aid the Poor

BALTIMORE, MD.—A total of $89,415.40 was expended by the St. Vincent de Paul Society of Baltimore in relief of the poor during 1931. The annual report showed 1,216 families had been given relief.

The Catholic Layman And His Mass Missal

(Continued from Preceding Page)

people at Mass have not the text before them, especially since the text is so easily available.

If there were still hundreds of Sequences in the Missal no one could expect ordinary people to know and appreciate them all. But since there are only five, it seems not too much to expect that everyone should know them.

These prayers, and this is true of all the prayers in the Missal, will express your own thoughts and aspirations much better than you will be able to express them yourself. One must not say that he would rather be free to say whatever prayers he pleases. These prayers are better than any that freedom will produce, unless you are capable of thinking greater thoughts. and of praying more fervently than St. Thomas and other Saints of similar sanctity and learning.

Out of hundreds of possible selections the Church has kept the five best. Everyone who uses a Missal will naturally become acquainted with them. Such a one knows the very best religious poetry ever produced within the Church.

Next week: The Easter Sequence.

Editor's note: Subscribers to the leaflet Missal receive by mail a new Missal for every Sunday of the year. Each Leaflet contains all the Mass prayers exactly as read by the priest. Cost per year—99 cents.

Pastors, teachers, directors of clubs, etc., are invited to inquire about the cost of the Leaflet in quantities. Address: The Leaflet Missal, 244 Dayton Avenue, St. Paul. Minn.

Studying Church Defense In the Catholic Schools

(Continued from Preceding Page)

months ago an article spoke of those "traitors in the camp," who although educated at the best colleges in the country, betray rather than assist Christ's cause. A later correspondent spoke of the neglect of Religious Instruction in schools owing to excessive attention to examinations. Both these writers called attention to what are very real dangers to the faith: the greater variety of interests which lie open to the youth of to-day, and the greater ease with which plausible, but diabolically malicious doctrines on religion and morals can be circulated will, if precautions are not taken, produce characters more inclined to look to the modern world, than Catholic teaching as the standard in these matters. The danger is increased by the competition for scholarships and for public examinations. This has grown so keen that there is an obvious temptation to the teacher to obtain these scholastic laurels at the expenses of religious instruction. Both these dangers seem to be admirably combated by the Evidence Guild.

Experience has shown that boys become so attracted by the work that their zeal is proof against the multifarious other interests that lie open to them. And on the other hand, though it may be sometimes difficult to give that amount of time to religious doctrine that is desirable and that the subject deserves yet, if the Guild flourishes, any deficit is amply compensated by the activity of the boys themselves, in spending much leisure time in learning subjects and preparing speeches for the Guild. It is impossible to say that any school at which the Evidence Guild flourishes is not pulling its weight in the Catholic life of the country.

The Future

Such then have been the achievements and fruits of the Guild. There are other schools which have undertaken the work with success. The writer must apologize for making no mention of these, but of them he has no detailed information; and, in addition, an exhaustive account of all the work that has been done would expand this article far beyond the desired limits. The value of the work done must not be minimized. The success of the school Guilds has surprised many of their best friends, and silenced their critics. Yet, however grateful one is to God for what has been accomplished, one cannot but realize that the work done is very small compared to the possibilities that lie before the Guild. Our ideal can be nothing less than that in every Catholic Secondary School in the country the Evidence Guild should be established. It has been proved at Stonyhurst that it can exist at a distance from populous neighbourhoods, and it has been proved at Preston that it can exist in the day colleges of our busy towns.

If we can even approach to this our ideal, the vast majority of the rising generation, with whom the guardianship and extension of the Catholic Faith in this country must lie, will be composed of men devoted to their faith, and ready and eager to give an account of it. What leakage there is from the secondary schools would be in a large measure stemmed; and men with the Guild's training would be eager to help in stopping that drain on our Catholic resources, due to the falling away of those who leave Catholic elementary schools, or who were not at Catholic schools at all.

This article must close by an appeal. It may surely be said that Catholic teachers are at the moment faced by a grave responsibility. It is for them either to accept or reject the Evidence Guild: experience has proved that when boys are once introduced to it they enter into the work with avidity. The Master of the Guild must often use the rein rather than the spur. But it is for those in authority in the school to bring forward the work. The time is now ripe; the era of pioneering is over. It is now, if at all, that the Evidence Guild in schools must become no longer a local, but a national movement.

WHAT IS THE ANSWER?

See Page 1 for the questions for which the following answers are given.

1. Their souls enjoy unending happiness of a human kind.
2. Yes—all souls who die in sanctifying grace (I John III, 2).
3. It puts our souls on a divine plane, with a capacity for being not merely humanly but divinely happy (II Peter, 4).
4. It is an undeserved privilege, not due to our nature, as our nature is merely human (John I, 12-13).
5. Yes (Gen. I, 27; Ephes. IV, 24).
6. Yes (Rom. V.; etc.).
7. When they are born, their souls are on a merely human plane

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You can actually feel its penetrating, soothing action on the inflamed throat membranes. It is also absorbed into the blood, where it acts directly on the bronchial tubes. At the same time, it promptly loosens the germ-laden phlegm. This three-fold action explains why it brings such quick relief even in those severe coughs which follow cold epidemics.

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"Four Religious Founders," a collection of the five addresses by Rev. Dr. Francis J. Connell, C. SS. R., Rev. Benedict Bradley, O. S. B., Rev. Thomas M. Schwertner, O. P., Rev. Sigmund Cratz, O. M. Cap., and Rev. M. J. Ahern, S. J., a 56-page pamphlet. Single copy, price 15c postpaid. In quantities, $6.00 per 100.

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"The Moral Law," the eight addresses by the Rev. James M. Gillis, C. S. P., editor of the Catholic World, an 88-page pamphlet. Single copy, price 25c postpaid. In quantities, $9.50 per 100.

"Christ and His Church," the eight addresses by the Rt. Rev. Magr. Joseph M. Corrigan, D.D., LL.D., an 88-page pamphlet. Single copy, price 25c postpaid. In quantities, $9.50 per 100.

"The Marks of the Church," four addresses by the Rev. Dr. John K. Cartwright, a 48-page pamphlet. Single copy, price 15c postpaid. In quantities, $5.50 per 100.

"The Organization and Government of the Church," four addresses by the Rev. Dr. Francis J. Connell, C. SS. R., a 43-page pamphlet. Single copy, price 15c postpaid. In quantities, $5.50 per 100.

"Moral Factors in Economic Life," a collection of three addresses by the Rev. Francis J. Haas, Ph. D., and the Rev. John A. Ryan, D.D., LL.D., Litt. D., a 32-page pamphlet. Single copy, price 10c postpaid. In quantities, $5.00 per 100.

"Divine Helps for Man," the eleven addresses by the Rev. Edward J. Walsh, C. M., an 104-page pamphlet. Single copy, price 30c postpaid. In quantities, $11.00 per 100.

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EWS FROM OUR DIOCESE
OUTSIDE OF FORT WAYNE

LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
414 Tenth St.,
Logansport, Indiana

KOMO KAYSEES WIN FIRST GAME

he Kokomo K. of C. basketball
n opened its league season Wed-
day night, January 6, at the Ar-
y with a victory over the Marion
m. The score was 25 to 20.
im Kirby, former West Middleton
r, led the Kokomo team to victory
h six field goals. Barton and Lat-
dress were best for the Marion
m.
n a preliminary, the U. S. heavy-
ghts defeated the Kaysee Re-
ves by a score of 25 to 19.

CLE OF MONTEREY PRIEST RECOVERING

ohn Schall, of Monterey, who has
n in St. Joseph's hospital at Lo-
sport for the past nine months
h a broken hip, has been taken to
home of his nephew, Charles
all, at Fort Wayne. Mr. Schall is
uncle of Father Schall at Monter-
Indiana.

ZEHMER—SHORTER

he marriage of Miss Anna Short-
nd August Zehmer took place Sat-
ay, January 2, in St. Peter's Cath-
church at Winamac. The bride is
daughter of Mrs. Mary Shorter of
namac and the groom the son of
and Mrs. Edward Zehmer, of
nterey. Following the ceremony
akfast was served to 25 relatives
friends.

UGHTERS OF ISABELLA HOLD REGULAR MEETING

Daughters of Isabella met in regu-
business session Wednesday even-
January 6, in the Logansport
ights of Columbus hall.

VINCENT'S SOCIETY SPONSORS CARD PARTY

t. Vincent's Rosary Society, Sec-
n 22, sponsored a card party Thurs-
afternoon, January 7, in the
ool hall, Logansport, with Mrs. Jen-
Benning in charge. Prizes were
arded Mrs. H. C. Barnett, Mrs.
rgaret Conrad, Mrs. Mary Ann
aley and Mrs. J. F. Powers.
Mrs. Charles Carson will be in
rge of a similar party to be held
January 14.

THER AICHINGER CONDUCTS FUNERAL

Funeral services for Louis Coss, 68,
o died Thursday, January 7, at his
e in Logansport, were held Satur-
afternoon from the residence with
Rev. Michael J. Aichinger, pastor
St. Joseph's Catholic church in
rge. Interment was made in Mt.
e cemetery.

AVES MONEY FOR MASSES, CEMETERY

he will of the late Mrs. Mary M.
nacht has been filed for probate
Miami circuit court with three chil-
n, Edward, Andrew and Marie as
cutors. The sum of $150.00 is left
rust to the executors for the saying
Masses, and $50.00 is given to St.
aries' Catholic church, Peru, as a
t of the cemetery fund.

METERY ASSN. NAMES 3 NEW BOARD MEMBERS

At a recent meeting of the St. Vin-
t de Paul cemetery association,
ansport, held in the Knights of Co-
bus hall, the following three mem-
s of the board of trustees were
cted: Dr. F. T. O'Leary, re-elected
m St. Joseph's parish; John F.
gerald, St. Bridget's and James J.
ite, St. Vincent's. The board will
ct officers on February 12.

REE WOMEN RECEIVE AWARDS AT K. OF C. PARTY

Mrs. George Weaver, Mrs. Doolittle
d Mrs. R. M. Costello were awarded
es at the weekly euchre party held
dnesday afternoon, January 6, in
Logansport Knights of Columbus
l.

SOUTH BEND

CORRESPONDENT
Jim McFeeley
241 Badin Hall
Notre Dame Ind.

By an unanimous vote, Stanley A.
zkiewicz was chosen president of
St. Hedwige Church Usher's club
the eighth consecutive time at the
ual election held Friday, January
. Joseph Kapsa was again named to
the post of vice-president of the
anization.
he other officers chosen for the en-
g year are: Leon Niezgodzki, rec-
ing secretary; Louis Deka, finan-
secretary and treasurer; Theodore
sinski, Joseph Grontkowski, and
imir Lorenc, trustees, and the Rev.
nislaus A. Gruza, C.S.C., chaplain.
he new officers were installed at
meeting by Father Gruza, who
n went on to outline the needs of
parish for 1932.

The Children of Mary of the Sacred
art church held a business meeting
their hall recently at which session
asketball team was organized and
s Irma Biebuck was chosen cap-
. The new officers of the organiza-
for the year are as follows: Rach-
DeMaegd, president; Mary Cod-
, vice-president; Lucille Voorde,
retary, and Florence DeVleeschow-
treasurer.

Sister M. Severina, principal of St.
dwige's high school, was honored
a surprise feast-day program ar-
ged in her honor by her students
Friday, January 8.

Plans are being made for the pre-
tation of a Lenten drama by the
mbers of the Immaculate Heart of
y sodality of St. Stanislaus'

church, according to the officers of that group.

In order to strengthen their number the members of St. Bernice society, of 834, Polish Roman Catholic union, have instituted a drive for new members. At a meeting of the group held recently it was decided to hold a penny bazaar following the monthly meeting in February.

Plans for an Easter ball to be given on Easter Monday in the parish auditorium were made at a recent meeting of the Ladies' Good Will club of St. Stanislaus' church. A committee for the affair will be selected later, according to the officers of the club.

Regular rehearsals are now underway in preparation for the minstrel to be presented April 3 and 4 in the parish auditorium by the members of the St. Stanislaus' Holy Name Society. The Rev. Stanislaus Kuszynski, C. S. C., is directing the players.

Notre Dame, Ind.—Showing the miraculous cures wrought on invalids at the shrine at Lourdes, France, Dr. John A. Sherry recently addressed the Notre Dame students in an illustrated lecture in Washington hall on the campus. Dr. Sherry is a member of the medical bureau of the Lourdes hospital.

MISHAWAKA

CARD PARTY AT ST. MONICA'S

A card party held in St. Monica's auditorium on January 5 sponsored by the Rosary Society was a great success. There were 55 tables at play. Prizes were given at each table. The committee in charge were, Chairman, Mrs. A. A. Goeler, assisted by Mrs. John Dosman, Mrs. Jessie Deiss, Mrs. P. Diltz, Mrs. E. Davis, Mrs. John Emenecker, Mrs. Florence Eberlein, Mrs. George Friedman, Mrs. John Goeller, Mrs. Robt. Gooley, Mrs. George Gooley, Mrs. Rose Grine, Mrs. Charles Geier, Mrs. Otto Goeller, Mrs. Mary Hoose, Mrs. Ann Henerkoph, Mrs. Ralph Howland, Mrs. Anna Henning, Mrs. Mary King, Mrs. Guy Hood, Mrs. Connie Horton. House prizes were given to Mr. Robt. Walton, Miss Winifred Bickel, Mrs. Frank Faulknor, Mr. Louis Shroeder, Miss Agnes Shroeder. Lunch was served by the committee.

Officers were elected at a meeting of the Rosary Society for the year of 1932. Mrs. Elsie Bickel, Pres.; Mrs. Anna Warner, Vice-Pres.; Mrs. Maude Blume, Sec., and Mrs. Dorothy Goeller, Treas.

"The Road Back Home", a three act play, will be presented January 24 by the St. Bavo's Players club in the school auditorium.

Circle No. 12 of St. Joseph's Rosary society met Wednesday night in the home of Mrs. Fred Holmes on East Third street.

The Knights of Columbus auxiliary held a business meeting Wednesday evening in the K. of C. clubrooms. After routine transactions were completed, five bridge tables were in play and high score was made by Mrs. Victor Tripple. Mrs. Mary Tremel also received a prize.

Mrs. Grace Peterson, 224 East Fourth street, was hostess to the St. Joseph's Rosary society, Circle No. 9, Wednesday night.

More than 200 guests enjoyed the card games played in St. Monica's auditorium Wednesday, January 6, at the party given under the auspices of the Rosary society.

Members of Circle No. 1 of St. Joseph's Rosary society were entertained by Mrs. Elizabeth Stoeckinger, of W. Fourth street Wednesday evening.

Circle No. 10 of St. Joseph's Rosary society met Wednesday night at the home of Mrs. Wanda Lang on East Fourth street.

Miss Helen DeWald, 411 West Grove street, and Frank Joss, son of Mr. and Mrs. A. A. Cap, 606 East Battell st., were united in marriage in St. Monica's church by the Rev. Anthony Badina Thursday morning, January 7.

Miss Isabelle Kline, South Harrison street, acted as hostesses to Circle No. 3 of St. Joseph's Rosary society in her home last Wednesday.

ELKHART

CORRESPONDENT:
Margaret Allen
703½ S. Main St.
Elkhart, Indiana

MRS. BARON HEADS ALTAR SOCIETY

At a meeting Tuesday, January 5, of the Altar Society of St. Vincent's church, attended by 68 members the following officers were elected: President, Mrs. Marjorie Baron; Vice-President, Mrs. Charles Faehse; Sec'y., Mrs. Mary Allen; Treasurer, Mrs. Irene Petzen. Mrs. Georgia Gebhard, retiring president, presided and the Rev. Edward J. Werling gave a short talk. Mrs. Faehse had charge of the entertainment for the evening, which consisted of cards. Prizes were won by Mrs. Mary Tuttle, Mrs. Bridget Greenwalt, Mrs. Gebhard and Mrs. Petgen.

DAUGHTERS OF ISABELLA

Forty members of the Daughters of Isabella met at the Community Center Monday, January 4, for a social meeting. The duss prize was won by Mrs. Phoene Pindell; the club prize by Mrs. Katherine Karasch; pinochle by Mrs. Katherine Madolny; bridge, Mrs. Helen Schaefer; and bunco, Marie Sanders. The entertainment committee included Georgia Gebhard, Charlotte McQueen and Minnie Waltz.

VILLAGERS

A regular business session of the Villagers was held at the Community House Thursday, January 7. Plans were made for a sleigh ride party scheduled for January 21 if the weather permits, otherwise the winning side of the membership contest will be banqueted that night. The rest of the evening was spent in dancing.

Sorry!

In our issue of January 10 we failed correctly to record the name of Sister Marie Bernadette, daughter of George and Catherine Frank.

HAMMOND

CORRESPONDENT:
Mrs. G. Elma Jacobs
4130 Forsythe Ave.,
East Chicago, Indiana

Franciscan Friar To Conduct Students' Retreat at Central

After the close of the routine work of the semester examinations, which will be conducted at Catholic Central, Hammond, January 25, 26, and 27, students of the school will enter upon a two days' retreat. While the exercises of the retreat will offer relaxation from the mental strain of the various tests in academic matters, they will induct the young people into a more serious consideration of some of the problems of life, especially affecting post-school days.

The Rev. Fr. Arthur, O. F. M., Sacred Heart Church, Indianapolis, has been retained to act as master of the retreat. The Rev. Fr. Arthur is well known down state for his work among young people. Besides regular assignments in the parish work of the capital city, the young missionary has charge of a small congregation in Martinsville, Indiana; at this place opportunity for many social contacts is offered, owing to the prominence of neighboring resorts. Father Arthur was formerly a resident of Chicago and a member of St. Augustine's parish.

The general tenor of the missionary's conferences will be an intensive consideration of the question of the vocations and avocations of life, with special investigation of the call to religious life within the service of the Church. Intervals between the various conferences will be occupied by private meditations and devotional exercises on the part of the students.

Fathers, Sons, Orphan Lads at St. Joseph's Holy Name Communion

On Sunday, January 10th, the members of the Holy Name Society, together with their sons, or boys from the Carmelite Orphanage received Holy Communion in a body. Both center aisles of the church were filled, numbering about 450 in attendance. After Holy Communion a free breakfast for the members and their sons was served in the Atheneum. A prize was awarded to one of the boys in attendance; the lucky number drawn by Newton Bronson. Thanks are extended to the Terminal Cab Co., which kindly donated their services in bringing the boys from the Carmelite Home to the church.

Father Jansen, the Spiritual Director, delivered a very appropriate sermon on the aims and purposes of the Holy Name Society, after which the pledge was renewed by all members.

Plans are being made to have a speaker at the next meeting which will be held February 14th. Mr. Peter Bick is chairman of the arrangement committee.

A discussion was held to inaugurate a Service Club. This Club is composed of professional men who will advise and investigate for members of St. Joseph's Parish with reference to their jeopardized financial holdings.

Shocking News to Friends of Sr. Patricia

The many friends of Sr. M. Patricia, formerly teacher of Latin and Mathematics at the local school, will be greatly shocked at the news which reached this city of the sudden death of Miss Theresa Felmuth, Marshfield Avenue, Chicago, on Friday, January 8th. Miss Fellmuth was a sister of the well-known religious. Death of the young lady was owing to an acute heart attack. Friends of Sr. Patricia extend their condolence.

DRAMATIC GUILD FACES STRENUOUS MONTH

On the second of February members of the Junior class at Catholic Central, will be hosts to their friends at the school gym, in what they are pleased to call the "Jolly Juniors' Jaunt." Mr. John Walz, class president and general chairman of the committee of entertainment, says that the Juniors will arrange for plenty of games and amusements to while away one of winter's evenings.

While all of the details of the Juniors' Jaunt have not as yet been completed, the Dramatic Guild announces its annual Lenten play, in a so-called mystery play, on March 6th. At the same time the talent of the Dramatic Guild will be drafted to assist in the memorial program of the 200th anniversary of George Washington's birth. The day set aside for this performance is the evening of February 23, 1932, preceded by a matinee performance either on the preceding Sunday or Friday afternoon.

A large part of this program is to consist of musical contributions. The entire musical program will be in charge of the Rev. Fr. Richard Grunenberg, musical director at the school.

With the usual whole-hearted co-operation on the part of the entire student body, much success is anticipated in these various ventures.

Gary—Funeral services were held this week for Dr. Patrick Mullaney, 50, well known Glen Park physician who died in Mercy hospital early last Sunday morning after an operation for appendicitis.

A member of the hospital staff, Dr. Mullaney also operated a drug store at 4217 Broadway here and had a branch office in Whiting. He came to Gary six years ago from South Bend, where he is also well known.

He is survived by his wife, a daughter, Maura, five brothers and one sister.

Whiting—Mr. and Mrs. John Brovovic were honored on their twenty-fifth wedding anniversary last week when many friends in the Calumet Region gathered in the couple's home for a dinner.

The scene of the meal was in the south wing of the home which was decorated in silver and white. A mammoth silver bell and pink and white carnations and roses ornamented with silver leaves decorated the table.

Hostesses were the Misses Anna Parnovak of East Chicago, Ann Kozienka, Mary and Irene Blastic.

Mr. and Mrs. Brozovic attended Mass in SS. Peter and Paul's church here, celebrated by the Rev. Vincent Uvodic in the morning.

Publicist

James F. Donnelly, of Richmond Hill, N. Y., who has served as editor and manager of The Catholic Deaf-Mute, the national Catholic deaf-mute newspaper, since its establishment in 1900. A deaf-mute himself, Mr. Donnelly has devoted the greater part of his seventy-one years of life to the preservation and propagation of the faith among persons suffering these afflictions.

LAFAYETTE

CORRESPONDENT:
Miss Eilsen Lamb
628 S. Tenth St.,
Lafayette, Indiana

IMPRESSIVE RITES AS SISTERS TAKE VOWS AT SAINT ELIZABETH'S

Solemn services of reception were held Wednesday morning at the convent chapel of St. Elizabeth's hospital by the Poor Sisters of St. Francis Seraph of the Perpetual Adoration. Five young women received the white veil, six novices pronounced their first vows and 38 sisters made their perpetual profession. The Rev. Ephraim Lieftucher, chaplain of the hospital, officiated at the beautiful ceremonies.

The Rev. Linus Koenemund, O. F. M., was celebrant of the solemn high Mass, with the Rev. John Weidner, of Chicago, as deacon, and the Rev. Joachim Markus, O. F. M., of Peoria, Ill., as sub-deacon. The Very Rev. Andrew Henze, O. F. M., of Metamora, Ill., a noted missionary, delivered the sermon. Other clergymen in the sanctuary were: the Rev. Rudolph Bonner, O.F.M., of Oldenburg; the Rev. John Steger, St. John, Ind.; the Rev. J. M. Fitzgerald, Oxford; the Rev. Thomas E. Dillon, Huntington, diocesan superintendent of schools; the Rev. John Oberholz, Attica, and the Rev. Generose Stronk, the Rev. Accursius Thoennes, the Rev. Nicholas Bissmeyer, the Rev. Agnellus Lammert, the Rev. Lawrence D. Monohan, the Rev. John McCarthy, the Rev. Leo Pursley and the Rev. Edward Freiburger, Lafayette. The chapel was decorated with flowers and lights.

Following the ceremonies in the chapel a reception was held for the priests, the sisters and for the hundreds of relatives and friends visiting at the hospital.

The following young women were admitted to the novitiate: Miss Wilhelmine Popp, Hobart, Ind., Sister M. Anna; Miss Elizabeth Hamilton, Lincoln, Neb., Sister M. Cortilla; Miss Teresa Ewell, Roswell, N. Mex., Sister M. Agatha; Miss Catherine Riedlinger, Lafayette, Ind., Sister M. Josanna; Miss Elizabeth Hodd, Indianapolis, Ind., Sister M. Georgette.

The following Sisters pronounced their first vows: Sister Oliva Jansen, Hartington, Nebraska; Sister Claretta Neibur, St. Bernard, Nebraska; Sister Hilaria Martinez, Coyota, New Mexico; Sister Rolendis Haschke, Columbus, Nebraska; Sister Marcellita Schoenle, Fort Wayne, Indiana; Sister Elizabeth Boss, Morrison, Missouri.

Perpetual Vows.

The following Sisters took final vows:

Sister Gratia Schmidt, Europe; Sister Triphonia, Neubolt, Europe; Sister Leonina Knecht, Europe; Sister Vita Keller, Omaha, Neb.; Sister Bertha Roach, Lafayette; Sister Ursula Thebille, Omaha; Sister Gemma Kennington, Lafayette; Sister Lucina Lopez, Gallup, New Mexico; Sister Nicoletta Polito, Hammond; Sister Majella Lewis, Hayes, Neb.; Sister Erharda Hagemann, Olpe, Kans.; Sister Cortona Cullen, Memphis, Tenn.; Sister Plentia Waechter, Olpe, Kas.; Sister Eustochia Blais, Europe; Sister Accursia Karner, Europe; Sister Garsenda Nosl, Wilcox, Can.; Sister Albertinal Anthrop, Lafayette; Sister Teresita Steinmetz, Dunnington; Sister Clotildis Martinez, Pena Blanca, New Mexico; Sister Cyriaca Chiara, Harriaburg, Pa.; Sister Meinrada Zimmer, Mason City, Neb.; Sister Coletta Seeberger, Lexington, Neb.; Sister Odloina Richardt, Europe; Sister Wealdilla Richardt, Europe; Sister Bennona Richardt, Europe; Sister Richardis Durant, Eingate, New Mexico; Sister Camilla La Rose, Indianapolis; Sister Agnes Hatke, Lafayette; Sister Antonita Kirsch, Dunnington; Sister Generosina Flamm, Cincinnati, O.; Sister Alphonsia Muehlbauer, Europe; Sister Leocradia Schuering, Europe; Sister Angelita Weber, Fowler, Kas.; Sister Edna Meinhardt, Havre, Mont.; Sister Mercedes Armijo, Pena Blanca, New Mexico; Sister Justina Bintner, Plattsmouth, Neb.; Sister Viatora Schueller, Ravenna, Neb.

SODALITY MEET

The Altar-Rosary Society of St. Ann's church met Tuesday evening in the school auditorium for their annual election of officers. Mrs. John Ermel was elected President; Vice President, Mrs. John Ryan; Treasurer, Mrs. John Wiese; Secretary, Mrs. Frank Alt.

Later in the evening euchre and bunco were played in which Mrs. John Kane, Mrs. James Riley and Miss Elizabeth Riley held high scores in bridge, while Mrs. John Rupert, Mrs. John Ryan and Mrs. Katherine Carroll received honors in bunco.

Extensive plans are being made for a card party and dance to be held January 19th., in the auditorium of the school. The Young Ladies' Sodality of St. Ann's will sponsor the dance, while the Altar-Rosary will take charge of the card party.

MUNCIE

CORRESPONDENT:
Miss Kathleen Meehan
410 S. Madison St.,
Muncie, Indiana

McAVOY-BOWER

St. Paul's church of Marion, Ind., was the scene of a pretty wedding when Mary McAvoy, of Marion, became the bride of James Bower, of Kentland, Ind. The single ring ceremony was performed by the Rev. Msgr. J. P. Durham.

Hold Last Rites At Yoder For the Rev. Miles Howland

(Continued from Page One)

presided in the sanctuary, gave the eulogy and pronounced the final absolution. His deacons of honor were the Rev. John A. Bapst, of Bluffton and the Rev. Fridolin J. Hasler, of Hessen Cassel. The Rev. Francis Joseph McAuliffe, of Nix Settlement, and the Rev. Edward Fallon, of Portland, served respectively as deacon and subdeacon of the Mass; the Rev. John E. Dillon, diocesan chancellor, and the Rev. Curt A. Suelzer, of the Cathedral, Fort Wayne, masters of ceremonies; the Rev. Mathias Bodinger, of St. Paul's, was cross bearer. Members of the Yoder choir sang for the services.

Clergy at Obsequies

Monsignori in the sanctuary were: The Rt. Rev. Msgr. Joseph F. Delaney, the V. Rev. Msgr. H. F. Joseph Kroll, and the V. Rev. Msgr. Charles H. Thiele, Fort Wayne. Attending clergy besides those on ceremonies included: The Rev. George A. Hasser, the Rev. Henry A. Hoerstmann, the Rev. Charles F. Girardot, the Rev. Michael A. Petzold, the Rev. Francis A. Sheridan, the Rev. Francis M. Shanley, the Rev. Alfred Reinig, the Rev. Charles Feltes, the Rev. Francis Quinn, the Rev. Carl Holsinger, the Rev. John Wilson, C. PP. S., the Rev. Thomas Jansen, the Rev. Raphael Donnelly, Gary; the Rev. Joseph A. Lynn, Michigan City; the Rev. Julius A. Seimetz, the Rev. Joseph Hennes, Decatur; the Rev. Edward J. Freiburger, Lafayette; the Rev. George Moorman, Whiting; the Rev. August C. Van Rie, Laporte; the Rev. Edmund Ley, Wabash; the Rev. John Oberholz, Attica; the Rev. Robert J. Halpin, the Rev. Nicholas Huemmer, the Rev. Joseph Mutch, Kokomo; the Rev. Harold Moran, Goshen; the Rev. John Moskal, Elkhart; the Rev. John B. Steger, St. John's; the Rev. Paul A. Welch, Arcola; the Rev. Aquinas Knoff, Roanoke; the Rev. John G. Bennett, Garrett; the Rev. Leo John Franz, Auburn; the Rev. Theodore V. Fettig, Monroeville; the Rev. William J. Ehrman, Kendallville; the Rev. Victor Magsam, Reynolds; the Rev. Ambrose Kohne.

Pastor is Praised

The Bishop chose for his text the words of the Child Jesus, addressed to Mary and Joseph when they found Him in the temple sitting in the midst of the doctors: "Did you not know that I must be about My Father's business?" The prelate explained that these words related to a duty incumbent upon every individual in the world, but have a special significance as regards the priest. He declared the ministry the priest exercises is the ministry of Christ, that he, too, is obliged to become busy about the affairs of God. The duties of this ministry were reviewed by the Bishop who emphasized the zeal that should characterize work for the welfare of souls.

The speaker in alluding to the exemplary life and zealous labors of Father Howland and consoling surviving reatives stressed how much he had become endeared to the priests of the diocese with whom he had spent but five years. The large number present he affirmed emphasized this regard. A word of solace was also given the bereaved parishioners and all present were urged to remember the dear departed in prayer.

After the eulogy and final absolution by the Bishop, Father McAuliffe led in the chanting, heading the funeral procession. Later the cortege came to Fort Wayne enroute to the cemetery east of the city, where the body was placed in the mausoleum.

Father Howland was born May 25, 1880, in St. Andrew's, New Brunswick, Canada. Preparatory for the priesthood he pursued his classical course at Boston University, Boston, Mass., philosophy and theology at the Grand Seminary, Montreal, P. Q. He was ordained June 16, 1910 and was located for nine and one-half years in Kingsclear, N. B., and nearly six years in St. John's, N. B.

In Diocese Five Years

Coming to the Diocese of Fort Wayne in the fall of 1926, he performed the duties of an assistant in Holy Angels' and St. Luke's churches, Gary. One year later he was assigned as assistant to Father Conroy at the Cathedral of the Immaculate Conception, Fort Wayne, June 22, 1928, he was succeeded by the Rev. Curt A. Suelzer, newly ordained and was named chaplain for Little Flower chapel at Lake Wawasee. With the closing of the chapel after the summer he became pastor of Noblesville and Cicero. February 6, 1930 he was assigned to the pastorate of St. Aloysius' church, Yoder.

Surviving are four brothers: Charles of Detroit, Mich.; William of Boston, Mass.; Harry and Leo of West Lynn, Mass., and a cousin, Miss Margaret O'Connor, who was Father Howland's housekeeper. William Howland is a well-known player on the American stage. All attended the funeral. Father Howland's mother died 16 years ago on Thursday, Jan. 7, his death occurring early the following morning. The death of his father took place when he was 18 months old. During his residence in Fort Wayne, the devoted priest made many friends and his death is widely mourned. He took a keen interest in St. Vincent's orphan home and often visited the children.

Catholic Schools Cut Tax By 250 Million

Washington.—The Catholic school system in the United States saved the taxpayers of the country more than a quarter of a billion dollars in 1931, if findings on educational expenditures published recently by the Office of Education of the United States Department of the Interior are accepted as accurate.

The total expenditure for education in the United States last year was $3,200,000,000, the Federal Office of Education estimates. This estimate includes expenditures covering elementary, secondary and higher institutions of learning, whether public, private or parochial.

The Office of Education also estimates that the total enrollment for all schools last year was 29,365,608. Of these, students in public elementary schools were 21,211,325; public high schools, 4,453,815; and institutions of higher learning, including Catholic colleges and universities, 1,099,468.

The N. C. W. C. Department of Education, grouping together the enrollments of Catholic grammar schools, high schools, colleges and universities, estimates that Catholic educational institutions enrolled a total of 2,662,000 students in 1931.

This figure represents about one-eleventh of all those attending schools in the United States last year, if the Federal office's figures are accepted. Since the burden of educating one-eleventh of all the students in the United States last year was borne exclusively by Catholics, it might be said that approximately one-eleventh of all the money spent on education, or upwards of $290,000,000, was saved to the taxpayers of the country at large.

Spanish President Attends Mass For Slain Army Chiefs

(Continued from Page One)

aration of Church and State, the Nuncio no longer has the privilege of being Dean of the Diplomatic Corps. But it was as Dean that the Nuncio expressed the cordial wishes of the Corps for the President and the Republic. On the whole the Nuncio's address produced a very good impression, auguring better times and the most cordial relations between the President and the Nuncio.

The article of the Constitution which has produced the most activity, and that immediately, has been the one relative to woman suffrage. Right and Left are striving to win over these new voters. The radicals fear that the women in general will vote against the present regime. In the provincial and local Juntas and Accion Nacional and among other political groups of the Right, there is considerable organization work among the feminine voters. Every day speeches and meetings awaken the women to their duties and importance as voters. Local groups are being formed throughout Spain and the influence of the feminine vote will undoubtedly be felt in the next elections. Meanwhile, Parliament is "splitting up." The radicals have declared war on the socialists and as a result these are losing much prestige in the Cortes.

"Madame, will you please take my seat?"

"Thank you, but I'm getting off a short piece from here."

"Then will you please remove your bundles from my neck and stand on my handbag there instead of my feet?"—The Messenger.

Goforth—My mother-in-law has only visited my home once since I got married.

Comeback—You're lucky.

Goforth—Lucky? She's never left!

Employer: Surely, Miss Jenks, you understand the King's English?

Steno, just a trifle beyond her depth: Well, I always thought so. He is, isn't he?

Rastus: "Heah yo' have a new baby over at yo' house. What's its name?"

Mose: "Electricity."

Rastus: "That's a funny name."

Mose: "Well, suh, yo' see, mah wife's name am Dinah, mah name's Mose, and Electricity is what it am what comes from Dynamos."

Poet—Dash it, the baby must have thrown that last sonnet of mine in the fire.

His wife—Don't be absurd, Richard. The little dear can't read yet.

World Census Puts Catholic Total Highest

Brussels.—Population statistics recently published by Het Schild, Dutch Catholic monthly publication, show that there are more Catholics in the world than confessors of any other religion. The total population of the world is given as 1,850,174,334 and the total number of Catholics as 351,829,663, or 19 per cent. Confucians are listed second with 304,027,114, or 16.4 per cent.

The totals of other religions and their percentage of the grand total are given as follows: Mohammedans, 233,997,594, or 13.8 per cent; Hindus, 224,008,819, or 12.1 per cent; Buddhists, 190,461,632, or 10.8 per cent; Protestants, 164,683,026, or 8.9 per cent; Orthodox, 131,460,822, or 7.1 per cent; pagans, 112,239,817, or 6.6 per cent; without religion, 76,598,195, or 4.1 per cent; Shintoists, 16,644,437, or 0.9 per cent; Jews, 15,731,475, or 0.9 per cent; unknown, 4,481,730, or 0.2 per cent.

The publication also presents figures on the religious population by continents as follows:

Europe: Catholics, 42.9 per cent; Orthodox, 25.3; Protestants, 24.3; Jews, 2.3; Mohammedans, 1.8; without religion, 2.2; unknown, 0.6.

The Americas: Catholics, 53.1 per cent; without religion, 27.8; Protestants, 15.4; Jews, 1.8; pagans, 1; Orthodox, 0.4; unknown, 0.4; Mohammedans, 0.1.

Australia: Catholics, 22 per cent; Protestants, 62.4; pagans, 11.2; Orthodox, 4.1; unknown, 0.2; Mohammedans, 0.1.

Africa: Catholics, 3.8 per cent; pagans, 51.2; Mohammedans, 37.1; Protestants, 3.8; Orthodox, 3.4; unknown, 0.6; Jews, 0.3; Buddhists, 0.1.

Asia: Catholics, 1.7 per cent; Confucians, 30.5; Hindus, 22.5; Buddhists, 20; Mohammendans, 17.9; pagans, 4.6; Shintoists, 1.7; Protestants, 0.5; Orthodox, 0.5; unknown, 0.1.

Visit of 25,000 Unemployed Make Impression In Washington

(Continued from Page One)

cient sums of money for loans to re-establish the farmer, the backbone of a free nation.

"That the money for these appropriations be raised by the increase, up to sixty per centum, of the surtaxes on large incomes, effective on incomes earned in the year 1931; by the immediate raising of the federal inheritance tax on large estates up to seventy per centum; and by the levying of a large gift tax to prevent the evasion of the inheritance taxes, an evil now soflagrantly practiced."

The marchers, conveyed by upwards of 2,000 automobiles and other vehicles, arrived in Washington Wednesday afternoon and evening, many hours ahead of schedule. Thursday morning they assembled at the foot of the Capitol, and, led by Father Cox, marched to the Capitol plaza.

As the procession neared the east front of the Capitol, Mrs. Julia Cox of Pittsburgh, Father Cox's mother, rushed from the sidewalk and greeted her son. Cheers echoed across the great space as the marchers appeared and took places facing the steps. Senator Davis and Representative Kelly came out of the Capitol and greeted Father Cox.

56 Priests, 36 Nuns Reach China Mission

Hong Kong.—From the Maryknoll Procure comes this interesting bit of news:

"Two boats from Europe recently brought to our shores some 56 priests and 36 nuns assigned to mission work in China. A half dozen nationalities were represented: Irish, Italian, German, Spanish and French, not forgetting that mighty mite of the mission world, Holland."

A man took his wife to a doctor, who put a thermometer into her mouth and told her to keep her mouth shut for two or three minutes.

When departing, the man tapped the doctor on the shoulder and said: "Doctor, what will you take for that thing?"—The Messenger.

NEVER MIND

Traffic Officer: "Hey, you can't make a turn to the right."

Motorist: "Why not, officer?"

Traffic Officer: "Well, a right turn is wrong here. If you want to turn right, turn left."

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CHILDREN'S COLUMNS

"Suffer the little children, and forbid them not to come to me..."

THE REV. F. J. McAULIFFE,
Our Sunday Visitor, Huntington, Indiana
Editor Children's Page.

FOR CHILDREN OF ALL GRADES

The Little Children's Column.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance

How many of you know the words of the "Act of Contrition"?

Who was it that you offended, or hurt, that you are so sorry?

Are you sorry just because God might punish His little child? Why then are you so sorry?

Why do you promise Him that you will do your best not to sin (hurt Him) again?

We know you have not forgotten Christmas and the beautiful story of the dear little Infant Jesus in the crib at Bethlehem. That Infant Babe, Jesus, was the Son of God. Even as a Babe He was God. When He grew older into childhood He was God. As a grown Man of thirty or thirty-three years, He was God. He is still God. Jesus is God.

Now when you think about the Babe at Bethlehem, we know you would not hurt that poor little Babe one bit. You would just love Him and do everything you could to make Him happy and warm in that cold stable. Like Mary and Joseph, you would hold Him in your arms, and keep Him close to you because you really love Him.

Well, little children, you can give Him that same love now, everyday, by being good children. When you tell little lies, you hurt Him. When you do not do what your parents tell you, you hurt Him. When you do not say your morning and evening prayers, you do not please Him.

Why not try to keep the picture of that Sweet Babe, Jesus, in your minds, and do all you can to be good children, so that you may please Him. He loves you so much. You love Him so much. To keep that love, you must be good children always. You are good children now, just keep on loving Him, and you will be good children all through your lives.

True humility consists in being content with all that God is pleased to ordain for us, believing ourselves unworthy to be called His servants.—St. Teresa.

What Children from 10 Years to 12 Should Know.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance.

When is it necessary for us to have "Perfect" contrition for our sins?

Why is "Imperfect" contrition sufficient for the reception of the Sacrament of Penance?

Why should our sorrow for sin come rather from love of God, than from fear of Him? Gospel of St. John, ch. 14, verse 21.

Explain each word of the "Act of Contrition" which you say.

This is our last lesson, children, on "Contrition". It is so necessary for a worthy confession that we have spent many weeks on it. Some children think it is necessary only to make an act of contrition at the end of the confession. That is not correct. We should spend much time before confession, stirring our hearts to a real sorrow for having offended our loving Master.

To be afraid of losing Heaven and being sent to Hell, comes from Fear of our Great and Powerful God. To be afraid of offending God, and losing Him, comes from Love of our Kind and Merciful and Good Master. Which of these things are in YOUR mind when you are getting ready for confession? Which do you think is more pleasing to God?

In the Book of Proverbs, chapter 10, verse 17, we read these beautiful words: "I love them that love me." "He that loveth Me shall be loved of my Father, and I will love him." These last words are taken from the Gospel of love written by the beloved disciple St. John.

No matter how often you go to confession, try to remember some of these thoughts, and, especially, do not ever forget, how very important and necessary it is to be sorry for our sins, if we would have God forgive them. The sorrow you have for your sins, will be a measure of how long you will remain close to Him and away from sin in the future.

For Pupils of Higher Grades.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance

Why do our justification and forgiveness spring from the pure mercy and goodness of God?

Explain why our proper dispositions, as well as the Goodness of God, are necessary for pardon from our sins?

There must be some "beginnings" of love of God in our hearts when we are contrite. Explain, then, why one who prepares earnestly and sincerely for confession, may feel at ease in receiving this Sacrament?

God, in His Mercy, has designed this Sacrament of justification, for His glory and our salvation. Therefore, from being "atrite" when receiving Penance, the penitent is enabled, by the power of the keys, to be "contrite". Because together with the remission of his sins, he receives the gift or grace of "Charity", which is perfect contrition.

And so you see, your earnest preparation, also shows the "beginnings" of love of God. "Charity covereth a multitude of sins". To further illustrate this point, let us quote the words of the Council of Trent, in describing the effects of Baptism on the unbaptized person.

"They are freely moved towards God, 'believing' those things to be true which God has revealed and promised. . . and 'when', understanding themselves to be 'sinners', by turning themselves from the 'fear of divine justice', to the 'mercy' of God, they are raised unto 'hope', confiding that God will be propitious to them 'for Christ's sake'; and they 'begin to love Him' as the fountain of all justice, and are moved against 'sin' by certain 'hatred and detestation'."

Those words of the Council of Trent give us a clearer idea of the "beginnings" of the love of God which are brought to us by the Sacrament of Penance when we have done our best to prepare sincerely for its reception. When sin is forgiven, sanctification returns to the soul, and with it comes "Charity".

A New Saint Each Week to Love and Imitate

S.—St. Anthony.
M.—St. Peter's Chair at Rome.
T.—St. Canute.
W.—Sts. Fabian and Sebastian.
T.—St. Agnes.
F.—Sts. Vincent and Anastasius.
S.—St. Raymond de Penafort.

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

Monday—St. Peter's Chair at Rome.

You have heard and read so much about Rome, children, the lesson of today's feast, might be of great interest to you. As a matter of history, you should know something about that city which is the center of Catholic authority and communion.

St. Peter first went to the East where he fearlessly preached the Gospel of Jesus Christ. He accomplished much good there, and left a great following. Some of the evil persons, however, still followed St. Peter to Rome. One of them was Simon Magus. St. Peter, who had feared even the voice of a servant girl in the court yard, the night of Jesus' betrayal, now faces every danger without the least fear.

He realized that the capital of the empire, and the seat of much wickedness, needed the courageous preaching of the Prince of the Apostles. Moreover, as the capital of such a vast dominion, St. Peter felt that he could meet more people, and accomplish more good for Christ. So, he undertook this work himself, and soon established in Rome his ecclesiastical Chair. By Peter's Chair is meant, the place of authority, occupied by the Prince of the Apostles.

In St. Peter's 1st. Epistle, chapter 5th., unquestionable traditions and data found in the catacombs and ancient churches of Rome, we gather most convincing evidence that St. Peter fixed his Chair in Rome, and died there a martyr during the persecution under Nero. This was in the years 64-68. The Church honors this event by today's feast, and prays that God in His mercy may raise up in the Church, other eminent, zealous Pastors, filled with that spirit and courage and fidelity which animated His Apostles.

QUESTION BOX FOR CHILDREN

Frequently during the year children and parents write us asking for a simple explanation of questions proposed by children. This column is for religious questions only, and only for children and parents. Send in your questions to Editor of Children's Page, OUR SUNDAY VISITOR, Huntington, Indiana. Your full names and addresses will not be printed.

I have all the copies of the Liturgy Lessons from Our Sunday Visitor and I would not part with them. Some of my friends want copies. Have you small books on the Liturgy?—J. M., Superior, Nebr., J. F. Q., Youngstown, O.

No, we have no small pamphlets on the Liturgy Lessons.

Is it a sin to go to church without a hat on, or is it just an old custom? —Eula, Davis, W. Va.

Women and girls should always wear hats in the church. This was a rule laid down by St. Paul,—that women should cover their heads. From this we would conclude that it is not right to enter a church with head uncovered.

You asked teachers for suggestions regarding the Children's Page. We have no Catholic library here, and text books fall apart so easily that we would be glad to have you publish the answers to the more difficult Catechism questions. We have no Sisters here, and depend upon girls from ten to sixteen years of age to help instruct the children.—M. C. C., Balboa Heights, Canal Zone.

The questions given each week are adapted to the average intelligence of the children of each of the three classes. Your suggestion is greatly appreciated, but the system we have adopted has brought such excellent results that we fear the children might not think and study if the memory work fails to make our religion a practical, daily rule of life for us.

Non-Catholics like to read Our Sunday Visitor; send them the month-end special issues (12 issues) for one year for 20c.

GOOD MANNERS.

Did you make a New Year's resolution to be manly little boys, and modest little girls? Here are a few more hints, children, and we know you will like them.

Do you know what a secret is? It is something you have seen or heard, and you have been asked not to tell to anyone. Such a secret, if it is GOOD, should always be kept. If it is BAD, the child should always tell the father or mother or priest. There are many little things happen around the home which should be kept at home. Children should not run out on the street and tell everything that is said or done at home. If mother and father had a little argument, you should not tell the neighbors. It is none of their business.

And there are BAD secrets. Sometimes little children hear things about the church's teachings, and they think because the one that told them was big and good, that he must be right and the church wrong. Ask your parents or the priest about them. Other children will hear things that they know are not good, but they are afraid to ask mother or father about them. Your parents will not scold you for asking them, and they know what is right and wrong, better than your rough playmates.

Do not tip-toe to the door to listen to a conversation that is not meant for your ears. You might hear something about yourself that you would not like. These people are called "eavesdroppers", and are not trusted by those who know they are "eavesdroppers".

When you are visiting others, do not wear them out by talking too much. Give the others a chance to speak. It is very rude to speak when older ones are speaking. Be a good listener, and speak when you are asked, or when your turn comes. Your friends have something to say that might be even more of interest than all your chatter. Never make fun of the looks, the clothes, the hair, nor the way others speak. People are easily hurt in this way, and you may lose a dear friend. Your friends might say: "Well, if she makes fun of others, maybe she also makes fun of me."

Renew your subscription promptly. You should allow us three weeks to take care of renewals.

CHILD'S LESSON FROM TODAY'S GOSPEL

Second Sunday After Epiphany

The Gospel today has a beautiful lesson for our children. It is one of childlike love for our Blessed Mother, Mary. Love of Mary gives us greater confidence in her powerful intercession with her Divine Son, Jesus. Though many of your Pastors may speak on marriage today, and dwell upon the presence of Jesus and Mary at the Marriage Feast in Cana, you listen for those words which will tell of Mary asking her Son to work a miracle.

His answer to Mary is proof of His love for His Holy Mother, and also proof of her confidence in the power and the answer of Jesus.

First of all, we should consider the tender pity of Mary for the young bride and groom. The wedding feast was going on, and, no doubt every one had plenty, yet, Mary saw there was no wine. She was anxious that the young couple would not be embarrassed, so she went to Jesus. She was moved to this out of a kindly sympathy for them, even though they could get along without more wine.

"Son, they have no wine." The mother's wish was law with her Son, and this Son was Allpowerful. Mary said no more, but, we may imagine her returning quietly to her place at the table. Jesus passed on to where the water-pots stood, and there He told the servants to fill the water-pots with water. As soon as they were filled, He told them to draw it out now, and take it to the one in charge of the wedding feast. They did so, and it was discovered that the water had been changed into the most delicious wine, "at His word."

How quietly and sweetly did mother and Son accomplish the First miracle of Jesus. This gentleness of manner was no doubt the daily spirit of the holy home at Nazareth. Mary and Jesus had learned each other's ways.

Since that day, countless miracles have been worked in favor of souls, through Mary's intercession with her Divine Son. Shrines of Mary throughout the world bear testimony of Mary's power. Now that she is seated near her Son in Heaven is no reason for her refusing to ask Him to grant the request we place in her care. Never was it known that any devoted child of Mary was left unaided.

FOR OUR DEAR ONES

By C. G. Rossetti

'Tis a little thing to say, "You are kind,
I love you, my dear," each night.
But it sends a thrill through your heart, I find,
For love is tender, love is blind,
As we climb life's rugged height.

But we starve each other for love's caress.
We take but do not give.
It seems so easy some soul to bless,
But we dole the love grudgingly less and less
Till 'tis bitter and hard to live.

The love is the priceless thing,
The treasure our treasures must hold,
Or ever the Lord will take the gift,
Or tell the worth of the gold
By the love that cannot be told.

"While life lasts the Angel Guardian will not desert his charge. We often speak of the Angel Guardian as turning away from a soul at the commission of a sin, but we do not mean to imply that he has totally left it. On the other hand we realize how intimate the delightful relations are—the faithful soul and its guardian spirit may become. The relation thus begun upon earth will be but the beginning of an everlasting friendship whose happy fruition we shall enjoy in the Kingdom of our Father."

CHILD'S BIBLE HISTORY LESSON

On the 10th. of February, two weeks from next Wednesday, the Holy Season of Lent will begin. Our Bible History lessons are short, and only once a week, so we shall begin today with those lessons from the New Testament which picture the events preceeding the sufferings, death and Resurrection of Christ.

The time fixed from eternity for the redemption of the world, was now at hand. The Last Supper was the first act of that merciful, but painful ending, by which the Saviour gave His life for His friends. Judas had already made a bargain with the Pharisees to betray Jesus to them for 30 pieces of silver. Jesus knew full well what was to happen, and that His enemies were plotting against Him, and He also knew that "His time had come." He met it freely, and did not avoid the danger of His enemies.

It was the night before He was to suffer, and He wished to eat the paschal lamb with His disciples. He sent them to a large room, where they found everything prepared as Jesus had told them. At the fixed hour He sat down with the twelve Apostles, and told them He had desired most earnestly to eat the paschal supper with them "before He suffered".

Likewise He wished to fulfill at this time, the promise He had made to give them the "living Bread", which was His flesh for the life of the world. Then He told them that one of the twelve was about to betray Him. This made Him sad, and disturbed all the others, even Judas. He said: He to whom I give bread dipped in the dish, shall betray Me. Then He took bread and blessed it and gave it to His disciples saying: "Take and eat, for THIS IS MY BODY." And changing the wine into His Precious Blood He gave them to drink: "This is My Blood of the New Testament, which shall be shed for many unto the remission of sins. Do this in remembrance of Me."

Jesus had gone about "doing good", and now as a final act of His love, He gave to His Apostles Himself. Also to them and their successors He gave the power to do the same "in remembrance of Him". This is the "New Testament" of His love. We can hardly call it His last Testament, for He still remains with us, and we can receive Him as truly in Communion, as the Apostles did at the Last Supper.

BEGINNING LIFE'S BATTLES

New Neighbor: "Have you any brothers and sisters, dear?"

Margery: "I had a brother, but we're divorced."

Neighbor: "Divorced?"

Margery: "Yes, pa's got Jackie and ma's got me."—Boston Transcript.

Freedom from envy is a certain sign of real superiority.

HE CALLS ME HOME

By Antoinette Kuhn

I hear His welcome call for me—
His voice of melodious charm;
And see His outstretched arm
With yearning gesture beckon me.

His call I feel at break of morn
When first wee bird I hear;
Just like that bird a sphere
I seek, where Heaven's day is near.

Where raindrops gleam I vision flowers
Arise beneath their fall;
So know I, too, that all
Life's pains but lead to Heaven's bowers.

When sinks the sun down in the west
I wonder if 'tis sad,
Or if like me just glad
After work's done to find its rest.

He calls through pain that is bitter sweet;—
I'm ready, if you will.
Your call I would not still;
'Tis You I long so much to meet.

I'VE HEARD HIM GROWL

"Why do they keep lions at the telephone office?"

"Why do you ask such a question?"

"Well, when I call my papa, sometimes the central girl says, 'the lion's busy.'"—The Ohio Bell.

7402. Sizes: 34, 36, 38, 40, 42 and 44 inches bust.
7403. Sizes: 38, 40, 42, 44, 46, 48, 50 and 52 inches bust.
7303. Sizes: 6, 8, 10 and 12 years.
6733. Sizes: 6 mos.; 1, 2 and 3 years.
6763. Sizes: 6 mos.; 1, 2 and 3 years.
7412. Sizes: 11, 13, 15 and 17 years.
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A Shapely Foot Is a Joy Forever

Straighten Your Toes. Banish that Bunion. Any other foot trouble?

The "Perfection" Toe Spring REMOVES THE ACTUAL CAUSE of the BUNION or enlarged joint. Worn at night, with auxiliary appliance for day use.

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D. J. LANE, 266 Lane Bldg., St. Marys, Kansas

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

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2 Lilium Auratum (Gold Banded Lily of Japan), 2 Lilium Croceum (The Orange Lily of Europe), 2 Tulips (Darwin), 2 Hyacinthus Orientalis (Large Dutch Flowering), 2 Iris Siberica (White and Blue), 2 Dahlias (Large Flowered), 2 Narcissus or Daffodils (Giant Trumpet).

This complete collection as above postpaid for ONLY 15c

2 collections for 25c or 5 for 50c

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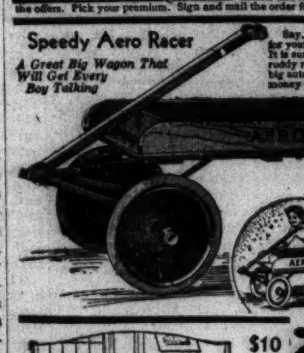
FINE PRESENTS SURE TO BE YOURS! For selling only 20 packets "Garden-Spot" Seeds at 10 cts. a packet and returning the $2 collected. Positively nothing more to sell—No Extra Money to Pay, excepting on special value Stem-Wind Boy's Watch offer and Aero Racer. Everybody plants "Garden-Spot" Seeds. Beautiful colored packets filled with living seed guaranteed to grow. Known with favor for more than 20 years from Maine to Mexico. Lots of people will take five to ten or more packets. Your own family and a few friends will buy out of them. You can sell out in no time.

HERE'S WHAT YOU GET FOR SELLING ONLY 20 PACKETS. One big premium, your selection. Extra. We send along at once one free package $10.00 Vegetable Marvel Seed described below, catalogue of many presents, sample entry tickets and full particulars. Nothing more to sell to win the big cash prizes. Read the offers. Pick your premium. Sign and mail the order form. SEND NO MONEY NOW—WE TRUST YOU.

MOVING PICTURE MACHINE. How is the grandest of all. You can now show movies right at home. Uses films and machines. Made of metal with snappy black enamel finish, oil and comes complete with lamp-glass, film, and directions. Simplicity itself. Anyone need not be dull. Have lots of fun giving shows. Given free for selling 20 packets of "Garden-Spot" Seeds at 10 cts. a packet and returning $2 collected. No extra money to pay. Send for seeds today. Cut out and mail the order form or write a letter or a postcard to LANCASTER COUNTY SEED CO., Station 438 PARADISE, PA.



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A Great Big Wagon That Will Get Every Boy Talking

Say, fellows, isn't this the snappy-looking, easy-running Speed Wagon for you? It is mighty roomy—body full 3 feet long and nearly 2½ feet wide. It is sure spiffy-looking with its body in natural varnish and the wheels a rich, ruddy red, with nickel hub-caps. Full roller bearings make it run almost like a big auto. The fun you can have, the errands you can do for mother, and the money you often can earn, makes this one of our most favored premiums. It is bound to please you greatly. Send for 20 packets of "Garden-Spot" Seeds. Sell at ten cents a packet. Result as per plan in catalogue sent with seeds, then the Aero Racer is yours. Send order for seeds to LANCASTER COUNTY SEED CO., Station 438 Paradise, Pa.

$10 Prize Typewriter

Learn to typewrite—it's heaps of fun. Everybody should know how these days. Easy to learn—soon you will be writing letters, school compositions, stories, etc. This typewriter makes legible copies, in fact just as neat as one which costs $100.00. It has a revolving, self-inking type disc, automatic letter shift, line spacer and feed rollers. Built of metal and handsomely finished in green and red enamel. Ten Dollars in Prizes for best letters written on this machine during the next year. Full instructions and extra ink with typewriter. Easy to earn. Send for 20 pkts. "Garden-Spot" Seeds sell at 10 cts. pkt. send us $2 collected and typewriter is yours. LANCASTER COUNTY SEED CO., Station 438 Paradise, Penna.

VIOLIN, BANJO, and GUITAR INSTRUCTION BOOK. Included are Violin Outfit with Bow, Extra Strings and Case; Banjo Outfit with Bow, Extra Strings and Case; Guitar; handsome finish, highly polished. A pleasure to own and play. Set of strings and bow is included and 2-course instruction book with many songs, both words and music. You can quickly learn to play without a teacher.

Send no money. Just name and address. We trust you with 20 packets of "Garden-Spot" Seeds to sell at 10 cts. a packet. When collected and Violin Outfit will be sent to you. No extra money to pay—send your seed order to LANCASTER COUNTY SEED CO., Station 438 PARADISE, PA.

Hawaiian Guitar (Ukulele Type)

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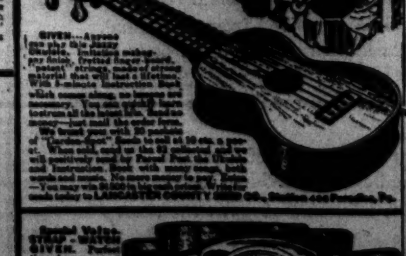
SCHOLAR'S FOUNTAIN PEN SET. The finest prize you ever saw. Handsome, decorated fountain pen; 12 pencils for every purpose; 1 Pencil Pencil for heavy marking; 1 Ruler; 1 Eraser; Red and Blue Pencil; Pencil Sharpener; Eraser; Penholder; Extra Nibs; Ink Filler; Ink Eraser; Ink Tablet; Blotter; Pencil Clip; Instruction Book; Case. Given for selling 20 packets of "Garden-Spot" Seeds at 10 cts. a packet and returning the $2 collected. Positively nothing more to sell—No Extra Money to Pay, excepting on special value Stem-Wind Boy's Watch offer and Aero Racer. Everybody plants "Garden-Spot" Seeds. Beautiful colored packets filled with living seed guaranteed to grow. Known with favor for more than 20 years from Maine to Mexico. Lots of people will take five to ten or more packets. Your own family and a few friends will buy out of them. You can sell out in no time. Send for seeds today. Write for particulars and Free Book to-day. The IRVING-VANCE COMPANY Ltd. 879 Hart Building, Toronto, Can.



Genuine Yellow Stem-Wind Watch GIVEN. Perfect time-keeper; open face model; nickel-silver finish; dust-proof case that sells for $6 in the regular way. Given for selling 20 packets of "Garden-Spot" Seeds at 10 cts. a packet and returning the $2 collected. Send for seeds today. Write for particulars and Free Book to-day. The IRVING-VANCE COMPANY Ltd. 879 Hart Building, Toronto, Can.

Holiday Pencil Outfit. Contains: a complete Dictionary; Self-Filling Fountain Pen; Encyclopedia; Diary and Encyclopedia on General Information; Pocket Rule to jot down notes; Mirror in colors. Given for selling 20 packets "Garden-Spot" Seeds at 10 cts. a packet and returning the $2 collected. Send for seeds today. Write for particulars and Free Book to-day. The IRVING-VANCE COMPANY Ltd. 879 Hart Building, Toronto, Can.

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Parsnip—the land of mystery and charm is the home of this unusual, delicious, vegetable. Grows luxuriously, produces quickly. The Parsnip can be left in the ground during the winter. When fall ripe, pick and cook the whole family thinks it delicious. Cut it in half and it almost looks and tastes like a big chunk of the most delightful vegetable omelet you ever ate. HOW TO ENTER THIS CONTEST. With the seeds to sell, we send you absolutely free a packet of seed of the "Amazing Vegetable." Ask your friends what it is and tell people. Learn about the prizes ADDITIONAL REWARDS FOR PROMPTNESS. You not only get a premium for selling the seeds, but you get the free packet of "Amazing Vegetable" Seeds at once and a good chance to win the cash prizes. Mail the coupon now.

FREE! This Giant Spy Glass brings distant objects close and clear. See moon and stars and people miles away. Gives new farm Camp. Just the for trappers, ers, automobilists all who love the outdoors. This powerful three-foot scope has five sections stretches out to 36 inches ered with leatherette, brass beautifully imported from Europe, and there are none to be had in most American cities. Given absolutely Free for selling 20 packets of Garden-Spot Seeds at 10 cts. a packet and returning the $2 collected. No extra money to pay. Cut out and mail the order form or write a letter or a postcard to LANCASTER COUNTY SEED CO., Station 438 Paradise, Pennsylvania.

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REGULATION AVIATION HELMET, ... of the "Aces" wear. The ... pop-eyed helmets, but boys everywhere are falling for them. ... water- and rain-proof, warm for the ... always keep one dry and comfortable. ... boys in every community are wearing them. ... outdoor sports. Made of famous Leather-Tex lined. Complete with ... fully adjustable ear-flaps ... goggles which can either ... be adjusted to protect the eyes or worn on the front of the helmet. We trust you with as pockets of "Garden-Spot" Seeds. When sold return the $2 collected and helmet is yours. No extra money to pay. Send order for seeds to LANCASTER COUNTY SEED CO., Station 438 Paradise, Penna.

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Send 20 packets of "Garden-Spot" Seeds at 10 cts. a packet. When sold I will send the $2 collected and order the premium of my choice. If I fail to sell the seeds I will return them to you within 15 days.

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Print your last name plainly below

EWS FROM OUR DIOCESE
OUTSIDE OF FORT WAYNE

LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
414 Tenth St.,
Logansport, Indiana

KOMO KAYSEES WIN FIRST GAME

he Kokomo K. of C. basketball n opened its league season Wed- lay night, January 6, at the Ar- y with a victory over the Marion n. The score was 25 to 20. im Kirby, former West Middleton , led the Kokomo team to victory six field goals. Barton and Lat- dress were best for the Marion m.

n a preliminary, the U. S. heavy- ghts defeated the Kaysee Re- ves by a score of 25 to 19.

CLE OF MONTEREY PRIEST RECOVERING

ohn Schall, of Monterey, who has n in St. Joseph's hospital at Lo- sport for the past nine months h a broken hip, has been taken to home of his nephew, Charles all, at Fort Wayne. Mr. Schall is uncle of Father Schall at Monter- Indiana.

ZEHMER—SHORTER

he marriage of Miss Anna Short- nd August Zehmer took place Sat- ay, January 2, in St. Peter's Cath- church at Winamac. The bride is daughter of Mrs. Mary Shorter of namac and the groom the son of and Mrs. Edward Zehmer, of nterey. Following the ceremony akfast was served to 25 relatives friends.

UGHTERS OF ISABELLA HOLD REGULAR MEETING

Daughters of Isabella met in regu- business session Wednesday even- January 6, in the Logansport ghts of Columbus hall.

VINCENT'S SOCIETY SPONSORS CARD PARTY

t. Vincent's Rosary Society, Sec- 22, sponsored a card party Thurs- afternoon, January 7, in the ool hall, Logansport, with Mrs. Jen- Benning in charge. Prizes were arded Mrs. H. C. Barnett, Mrs. rgaret Conrad, Mrs. Mary Ann ley and Mrs. J. F. Powers. Mrs. Charles Carson will be in rge of a similar party to be held January 14.

THER AICHINGER CONDUCTS FUNERAL

Funeral services for Louis Coss, 68, o died Thursday, January 7, at his e in Logansport, were held Satur- afternoon from the residence with Rev. Michael J. Aichinger, pastor St. Joseph's Catholic church in rge. Interment was made in Mt. e cemetery.

AVES MONEY FOR MASSES, CEMETERY

he will of the late Mrs. Mary M. nacht has been filed for probate Miami circuit court with three chil- n, Edward, Andrew and Marie as cutors. The sum of $150.00 is left rust to the executors for the saying Masses, and $50.00 is given to St. rles' Catholic church, Peru, as a t of the cemetery fund.

METERY ASSN. NAMES 3 NEW BOARD MEMBERS

t a recent meeting of the St. Vin- t de Paul cemetery association, ansport, held in the Knights of Co- bus hall, the following three mem- s of the board of trustees were cted: Dr. F. T. O'Leary, re-elected m St. Joseph's parish; John F. zgerald, St. Bridget's and James J. ite, St. Vincent's. The board will ct officers on February 12.

REE WOMEN RECEIVE AWARDS AT K. OF C. PARTY

Mrs. George Weaver, Mrs. Doolittle Mrs. R. M. Costello were awarded es at the weekly euchre party held dnesday afternoon, January 6, in Logansport Knights of Columbus .

SOUTH BEND

CORRESPONDENT
Jim McFeeley
241 Badin Hall
Notre Dame Ind.

y an unanimous vote, Stanley A. zkiewicz was chosen president of St. Hedwige Church Usher's club the eighth consecutive time at the ual election held Friday, January Joseph Kapsa was again named to the post of vice-president of the anization.

he other officers chosen for the en- ng year are: Leon Niezgodzki, rec- ing secretary; Louis Deka, finan- secretary and treasurer; Theodore sinski, Joseph Grontkowski, and imir Lorenc, trustees, and the Rev. nislaus A. Gruza, C.S.C., chaplain. he new officers were installed at meeting by Father Gruza, who n went on to outline the needs of parish for 1932.

he Children of Mary of the Sacred rt church held a business meeting their hall recently at which session asketball team was organized and s Irma Biebuck was chosen cap- . The new officers of the organiza- for the year are as follows: Rach- DeMaegd, president; Mary Cod- , vice-president; Lucille Voorde, retary, and Florence DeVleeschow- treasurer.

ister M. Severina, principal of St. dwige's high school, was honored a surprise feast-day program ar- ged in her honor by her students Friday, January 8.

lans are being made for the pre- tation of a Lenten drama by the mbers of the Immaculate Heart of y sodality of St. Stanislaus' church, according to the officers of that group.

In order to strengthen their number the members of St. Bernice society, of 834, Polish Roman Catholic union, have instituted a drive for new members. At a meeting of the group held recently it was decided to hold a penny bazaar following the monthly meeting in February.

Plans for an Easter ball to be given on Easter Monday in the parish auditorium were made at a recent meeting of the Ladies' Good Will club of St. Stanislaus' church. A committee for the affair will be selected later, according to the officers of the club.

Regular rehearsals are now underway in preparation for the minstrel to be presented April 3 and 4 in the parish auditorium by the members of the St. Stanislaus' Holy Name Society. The Rev. Stanislaus Kuszynski, C. S. C., is directing the players.

Notre Dame, Ind.—Showing the miraculous cures wrought on invalids at the shrine at Lourdes, France, Dr. John A. Sherry recently addressed the Notre Dame students in an illustrated lecture in Washington hall on the campus. Dr. Sherry is a member of the medical bureau of the Lourdes hospital.

MISHAWAKA

CARD PARTY AT ST. MONICA'S

A card party held in St. Monica's auditorium on January 6 sponsored by the Rosary Society was a great success. There were 55 tables at play. Prizes were given at each table. The committee in charge were, Chairman, Mrs. A. A. Goeler, assisted by Mrs. John Dosman, Mrs. Jessie Deiss, Mrs. P. Diltz, Mrs. E. Davis, Mrs. John Emenecker, Mrs. Florence Eberlein, Mrs. George Friedman, Mrs. John Goeller, Mrs. Robt. Gooley, Mrs. George Gooley, Mrs. Rose Grine, Mrs. Charles Geier, Mrs. Otto Goeller, Mrs. Mary Hoose, Mrs. Ann Henerkoph, Mrs. Ralph Howland, Mrs. Anna Henning, Mrs. Mary King, Mrs. Guy Hood, Mrs. Connie Horton. House prizes were given to Mr. Robt. Walton, Miss Winifred Bickel, Mrs. Frank Faulknor, Mr. Louis Shroeder, Miss Agnes Shroeder. Lunch was served by the committee.

Officers were elected at a meeting of the Rosary Society for the year of 1932. Mrs. Elsie Bickel, Pres.: Mrs. Anna Warner, Vice-Pres.; Mrs. Maude Blume, Sec., and Mrs. Dorothy Goeller, Treas.

"The Road Back Home", a three act play, will be presented January 24 by the St. Bavo's Players club in the school auditorium.

Circle No. 12 of St. Joseph's Rosary society met Wednesday night in the home of Mrs. Fred Holmes on East Third street.

The Knights of Columbus auxiliary held a business meeting Wednesday evening in the K. of C. clubrooms. After routine transactions were completed, five bridge tables were in play and high score was made by Mrs. Victor Tripple. Mrs. Mary Tremel also received a prize.

Mrs. Grace Peterson, 224 East Fourth street, was hostess to the St. Joseph's Rosary society, Circle No. 9, Wednesday night.

More than 200 guests enjoyed the card games played in St. Monica's auditorium Wednesday, January 6, at the party given under the auspices of the Rosary society.

Members of Circle No. 1 of St. Joseph's Rosary society were entertained by Mrs. Elizabeth Stoeckinger, of W. Fourth street Wednesday evening.

Circle No. 10 of St. Joseph's Rosary society met Wednesday night at the home of Mrs. Wanda Lang on East Fourth street.

Miss Helen DeWald, 411 West Grove street, and Frank Joss, son of Mr. and Mrs. A. A. Cap, 606 East Battell st., were united in marriage in St. Monica's church by the Rev. Anthony Badina Thursday morning, January 7.

Miss Isabelle Kline, South Harrison street, acted as hostesses to Circle No. 3 of St. Joseph's Rosary society in her home last Wednesday.

ELKHART

CORRESPONDENT:
Margaret Allen
703½ S. Main St.
Elkhart, Indiana

MRS. BARON HEADS ALTAR SOCIETY

At a meeting Tuesday, January 5, of the Altar Society of St. Vincent's church, attended by 68 members the following officers were elected: President, Mrs. Marjorie Baron; Vice-President, Mrs. Charles Faehse; Sec'y., Mrs. Mary Allen; Treasurer, Mrs. Irene Petzen. Mrs. Georgia Gebhard, retiring president, presided and the Rev. Edward J. Werling gave a short talk. Mrs. Faehse had charge of the entertainment for the evening, which consisted of cards. Prizes were won by Mrs. Mary Tuttle, Mrs. Bridget Greenwalt, Mrs. Gebhard and Mrs. Petzen.

DAUGHTERS OF ISABELLA

Forty members of the Daughters of Isabella met at the Community Center Monday, January 4, for a social meeting. The dues prize was won by Mrs. Phoene Pindell; the club prize by Mrs. Katherine Karasch; pinochle by Mrs. Katherine Madolny; bridge, Mrs. Helen Schaefer; and bunco, Marie Sanders. The entertainment committee included Georgia Gebhard, Charlotte McQueen and Minnie Waltz.

VILLAGERS

A regular business session of the Villagers was held at the Community House Thursday, January 7. Plans were made for a sleigh ride party scheduled for January 21 if the weather permits, otherwise the winning side of the membership contest will be banqueted that night. The rest of the evening was spent in dancing.

Sorry!

In our issue of January 10 we failed correctly to record the name of Sister Marie Bernadette, daughter of George and Catherine Frank.

HAMMOND

CORRESPONDENT:
Mrs. O. Elma Jacobs
4130 Forsythe Ave.,
East Chicago, Indiana

Franciscan Friar To Conduct Students' Retreat at Central

After the close of the routine work of the semester examinations, which will be conducted at Catholic Central, Hammond, January 25, 26, and 27, students of the school will enter upon a two days' retreat. While the exercises of the retreat will offer relaxation from the mental strain of the various tests in academic matters, they will induct the young people into a more serious consideration of some of the problems of life, especially affecting post-school days.

The Rev. Fr. Arthur, O. F. M., Sacred Heart Church, Indianapolis, has been retained to act as master of the retreat. The Rev. Fr. Arthur is well known down state for his work among young people. Besides regular assignments in the parish work of the capital city, the young missionary has charge of a small congregation in Martinsville, Indiana; at this place opportunity for many social contacts is offered, owing to the prominence of neighboring resorts. Father Arthur was formerly a resident of Chicago and a member of St. Augustine's parish.

The general tenor of the missionary's conferences will be an intensive consideration of the question of the vocations and avocations of life, with special investigation of the call to religious life within the service of the Church. Intervals between the various conferences will be occupied by private meditations and devotional exercises on the part of the students.

Fathers, Sons, Orphan Lads at St. Joseph's Holy Name Communion

On Sunday, January 10th, the members of the Holy Name Society, together with their sons, or boys from the Carmelite Orphanage received Holy Communion in a body. Both center aisles of the church were filled, numbering about 450 in attendance. After Holy Communion a free breakfast for the members and their sons was served in the Atheneum. A prize was awarded to one of the boys in attendance; the lucky number drawn by Newton Bronson. Thanks are extended to the Terminal Cab Co., which kindly donated their services in bringing the boys from the Carmelite Home to the church.

Father Jansen, the Spiritual Director, delivered a very appropriate sermon on the aims and purposes of the Holy Name Society, after which the pledge was renewed by all members.

Plans are being made to have a speaker at the next meeting which will be held February 14th. Mr. Peter Bick is chairman of the arrangement committee.

A discussion was held to inaugurate a Service Club. This Club is composed of professional men who will advise and investigate for members of St. Joseph's Parish with reference to their jeopardized financial holdings.

Shocking News to Friends of Sr. Patricia

The many friends of Sr. M. Patricia, formerly teacher of Latin and Mathematics at the local school, will be greatly shocked at the news which reached this city of the sudden death of Miss Theresa Felmuth, Marshfield Avenue, Chicago, on Friday, January 8th. Miss Fellmuth was a sister of the well-known religious. Death of the young lady was owing to an acute heart attack. Friends of Sr. Patricia extend their condolence.

DRAMATIC GUILD FACES STRENUOUS MONTH

On the second of February members of the Junior class at Catholic Central, will be hosts to their friends at the school gym, in what they are pleased to call the "Jolly Juniors' Jaunt." Mr. John Walz, class president and general chairman of the committee of entertainment, says that the Juniors will arrange for plenty of games and amusements to while away one of winter's evenings.

While all of the details of the Juniors' Jaunt have not as yet been completed, the Dramatic Guild announces its annual Lenten play, in a so-called mystery play, on March 6th. At the same time the talent of the Dramatic Guild will be drafted to assist in the memorial program of the 200th anniversary of George Washington's birth. The day set aside for this performance is the evening of February 23, 1932, preceded by a matinee performance either on the preceding Sunday or Friday afternoon.

A large part of this program is to consist of musical contributions. The entire musical program will be in charge of the Rev. Fr. Richard Grunenberg, musical director at the school.

With the usual whole-hearted co-operation on the part of the entire student body, much success is anticipated in these various ventures.

Gary—Funeral services were held this week for Dr. Patrick Mullaney, 50, well known Glen Park physician who died in Mercy hospital early last Sunday morning after an operation for appendicitis.

A member of the hospital staff, Dr. Mullaney also operated a drug store at 4217 Broadway here and had a branch office in Whiting. He came to Gary six years ago from South Bend, where he is also well known.

He is survived by his wife, a daughter, Maura, five brothers and one sister.

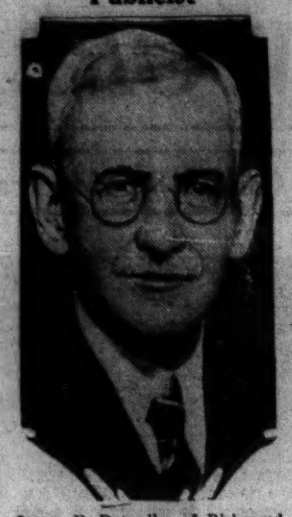
Whiting—Mr. and Mrs. John Brovovic were honored on their twenty-fifth wedding anniversary last week when many friends in the Calumet Region gathered in the couple's home for a dinner.

The scene of the meal was in the south wing of the home which was decorated in silver and white. A mammoth silver bell and pink and white carnations and roses ornamented with silver leaves decorated the table.

Hostesses were the Misses Anna Parnovak of East Chicago, Ann Kozienka, Mary and Irene Blastic.

Mr. and Mrs. Brozovic attended Mass in SS. Peter and Paul's church here, celebrated by the Rev. Vincent Uvodic in the morning.

Publicist



James F. Donnelly, of Richmond Hill, N. Y., who has served as editor and manager of The Catholic Deaf-Mute, the national Catholic deaf-mute newspaper, since its establishment in 1900. A deaf-mute himself, Mr. Donnelly has devoted the greater part of his seventy-one years of life to the preservation and propagation of the faith among persons suffering these afflictions.

LAFAYETTE

CORRESPONDENT:
Miss Eileen Lamb
628 S. Tenth St.,
Lafayette, Indiana

IMPRESSIVE RITES AS SISTERS TAKE VOWS AT SAINT ELIZABETH'S

Solemn services of reception were held Wednesday morning at the convent chapel of St. Elizabeth's hospital by the Poor Sisters of St. Francis Seraph of the Perpetual Adoration. Five young women received the white veil, six novices pronounced their first vows and 38 sisters made their perpetual profession. The Rev. Ephraim Lieftucher, chaplain of the hospital, officiated at the beautiful ceremonies.

The Rev. Linus Koenemund, O. F. M., was celebrant of the solemn high Mass, with the Rev. John Weidner, of Chicago, as deacon, and the Rev. Joachim Markus, O. F. M., of Peoria, Ill., as sub-deacon. The Very Rev. Andrew Henze, O. F. M., of Metamora, Ill., a noted missionary, delivered the sermon. Other clergymen in the sanctuary were: the Rev. Rudolph Bonner, O.F.M., of Oldenburg; the Rev. John Steger, St. John, Ind.; the Rev. J. M. Fitzgerald, Oxford; the Rev. Thomas E. Dillon, Huntington, diocesan superintendent of schools; the Rev. John Oberholz, Attica, and the Rev. Generose Stronk, the Rev. Accursius Thoennes, the Rev. Nicholas Bissmeyer, the Rev. Agnellus Lammert, the Rev. Lawrence D. Monohan, the Rev. John McCarthy, the Rev. Leo Pursley and the Rev. Edward Freiburger, Lafayette. The chapel was decorated with flowers and lights.

Following the ceremonies in the chapel a reception was held for the priests, the sisters and for the hundreds of relatives and friends visiting at the hospital.

The following young women were admitted to the novitiate: Miss Wilhelmine Popp, Hobart, Ind., Sister M. Anna; Miss Elizabeth Hamilton, Lincoln, Neb., Sister M. Cortilla; Miss Teresa Ewell, Roswell, N. Mex., Sister M. Agatha; Miss Catherine Riedlinger, Lafayette, Ind., Sister M. Josanna; Miss Elizabeth Hodd, Indianapolis, Ind., Sister M. Georgette.

The following Sisters pronounced their first vows: Sister Oliva Jansen, Hartington, Nebraska; Sister Claretta Neibur, St. Bernard, Nebraska; Sister Hilaria Martinez, Coyota, New Mexico; Sister Rolendis Haschke, Columbus, Nebraska; Sister Marcellita Schoenle, Fort Wayne, Indiana; Sister Elizabeth Boss, Morrison, Missouri.

Perpetual Vows.

The following Sisters took final vows:

Sister Gratia Schmidt, Europe; Sister Triphonia, Neubolt, Europe; Sister Leonina Knecht, Europe; Sister Vita Keller, Omaha, Neb.; Sister Bertha Roach, Lafayette; Sister Ursula Thebille, Omaha; Sister Gemma Kennington, Lafayette; Sister Lucina Lopez, Gallup, New Mexico; Sister Nicoletta Polito, Hammond; Sister Majella Lewis, Hayes, Neb.; Sister Erharda Hagemann, Olpe, Kans.; Sister Cortona Cullen, Memphis, Tenn.; Sister Plentia Waechter, Olpe, Kas.; Sister Eustochia Blais, Europe; Sister Accursia Karner, Europe; Sister Garsenda Noel, Wilcox, Can.; Sister Albertinal Anthrop, Lafayette; Sister Teresita Steinmetz, Dunnington; Sister Clotildis Martinez, Pena Blanca, New Mexico; Sister Cyriaca Chiara, Harrisburg, Pa.; Sister Meinrada Zimmer, Mason City, Neb.; Sister Coletta Seeberger, Lexington, Neb.; Sister Odloina Richardt, Europe; Sister Wealdilla Richardt, Europe; Sister Bennona Richardt, Europe; Sister Richardis Durant, Eingate, New Mexico; Sister Camilla La Rose, Indianapolis; Sister Agnes Hatke, Lafayette; Sister Antonita Kirsch, Dunnington; Sister Generosina Flamm, Cincinnati, O.; Sister Alphonsia Muehlbauer, Europe; Sister Leocradia Schuering, Europe; Sister Angelita Weber, Fowler, Kas.; Sister Edna Meinhardt, Havre, Mont.; Sister Mercedes Armijo, Pena Blanca, New Mexico; Sister Justina Bintner, Plattsmouth, Neb.; Sister Viatora Schueller, Ravenna, Neb.

SODALITY MEET

The Altar-Rosary Society of St. Ann's church met Tuesday evening in the school auditorium for their annual election of officers. Mrs. John Ermel was elected President; Vice President, Mrs. John Ryan; Treasurer, Mrs. John Wiese; Secretary, Mrs. Frank Alt.

Later in the evening euchre and bunco were played in which Mrs. John Kane, Mrs. James Riley and Miss Elizabeth Riley held high scores in bridge, while Mrs. John Rupert, Mrs. John Ryan and Mrs. Katherine Carroll received honors in bunco.

Extensive plans are being made for a card party and dance to be held January 19th., in the auditorium of the school. The Young Ladies' Sodality of St. Ann's will sponsor the dance, while the Altar-Rosary will take charge of the card party.

MUNCIE

CORRESPONDENT:
Miss Kathleen Meehan
410 S. Madison St.,
Muncie, Indiana

McAVOY-BOWER

St. Paul's church of Marion, Ind., was the scene of a pretty wedding when Mary McAvoy, of Marion, became the bride of James Bower, of Kentland, Ind. The single ring ceremony was performed by the Rev. Msgr. J. P. Durham.

Hold Last Rites At Yoder For the Rev. Miles Howland

(Continued from Page One)

presided in the sanctuary, gave the eulogy and pronounced the final absolution. His deacons of honor were the Rev. John A. Bapst, of Bluffton and the Rev. Fridolin J. Hasler, of Hessen Cassel. The Rev. Francis Joseph McAuliffe, of Nix Settlement, and the Rev. Edward Fallon, of Portland, served respectively as deacon and subdeacon of the Mass; the Rev. John E. Dillon, diocesan chancellor, and the Rev. Curt A. Suelzer, of the Cathedral, Fort Wayne, masters of ceremonies; the Rev. Mathias Bodinger, of St. Paul's, was cross bearer. Members of the Yoder choir sang for the services.

Clergy at Obsequies

Monsignori in the sanctuary were: The Rt. Rev. Msgr. Joseph F. Delaney, the V. Rev. Msgr. H. F. Joseph Kroll, and the V. Rev. Msgr. Charles H. Thiele, Fort Wayne. Attending clergy besides those on ceremonies included: The Rev. George A. Hasser, the Rev. Henry A. Hoerstmann, the Rev. Charles F. Girardot, the Rev. Michael A. Petzold, the Rev. Francis A. Sheridan, the Rev. Francis M. Shanley, the Rev. Alfred Reinig, the Rev. Charles Feltes, the Rev. Francis Quinn, the Rev. Carl Holsinger, the Rev. John Wilson, C. PP. S., the Rev. Thomas Jansen, the Rev. Raphael Donnelly, Gary; the Rev. Joseph A. Lynn, Michigan City; the Rev. Julius A. Seimetz, the Rev. Joseph Hennes, Decatur; the Rev. Edward J. Freiburger, Lafayette; the Rev. George Moorman, Whiting; the Rev. August C. Van Rie, Laporte; the Rev. Edmund Ley, Wabash; the Rev. John Oberholz, Attica; the Rev. Robert J. Halpin, the Rev. Nicholas Huemmer, the Rev. Joseph Mutch, Kokomo; the Rev. Harold Moran, Goshen; the Rev. John Moskal, Elkhart; the Rev. John B. Steger, St. John's; the Rev. Paul A. Welch, Arcola; the Rev. Aquinas Knoff, Roanoke; the Rev. John G. Bennett, Garrett; the Rev. Leo John Franz, Auburn; the Rev. Theodore V. Fettig, Monroeville; the Rev. William J. Ehrman, Kendallville; the Rev. Victor Magsam, Reynolds; the Rev. Ambrose Kohne.

Pastor is Praised

The Bishop chose for his text the words of the Child Jesus, addressed to Mary and Joseph when they found Him in the temple sitting in the midst of the doctors: "Did you not know that I must be about My Father's business?" The prelate explained that these words related to a duty incumbent upon every individual in the world, but have a special significance as regards the priest. He declared the ministry the priest exercises is the ministry of Christ, that he, too, is obliged to become busy about the affairs of God. The duties of this ministry were reviewed by the Bishop who emphasized the zeal that should characterize work for the welfare of souls.

The speaker in alluding to the exemplary life and zealous labors of Father Howland and consoling surviving reatives stressed how much he had become endeared to the priests of the diocese with whom he had spent but five years. The large number present he affirmed emphasized this regard. A word of solace was also given the bereaved parishioners and all present were urged to remember the dear departed in prayer.

After the eulogy and final absolution by the Bishop, Father McAuliffe led in the chanting, heading the funeral procession. Later the cortege came to Fort Wayne enroute to the cemetery east of the city, where the body was placed in the mausoleum.

Father Howland was born May 25, 1880, in St. Andrew's, New Brunswick, Canada. Preparatory for the priesthood he pursued his classical course at Boston University, Boston, Mass., philosophy and theology at the Grand Seminary, Montreal, P. Q. He was ordained June 16, 1910 and was located for nine and one-half years in Kingsclear, N. B., and nearly six years in St. John's, N. B.

In Diocese Five Years

Coming to the Diocese of Fort Wayne in the fall of 1926, he performed the duties of an assistant in Holy Angels' and St. Luke's churches, Gary. One year later he was assigned as assistant to Father Conroy at the Cathedral of the Immaculate Conception, Fort Wayne. June 22, 1928, he was succeeded by the Rev. Curt A. Suelzer, newly ordained and was named chaplain for Little Flower chapel at Lake Wawasee. With the closing of the chapel after the summer he became pastor of Noblesville and Cicero. February 6, 1930 he was assigned to the pastorate of St. Aloysius' church, Yoder.

Surviving are four brothers: Charles of Detroit, Mich.; William of Boston, Mass.; Harry and Leo of West Lynn, Mass., and a cousin, Miss Margaret O'Connor, who was Father Howland's housekeeper. William Howland is a well-known player on the American stage. All attended the funeral. Father Howland's mother died 16 years ago on Thursday, Jan. 7, his death occurring early the following morning. The death of his father took place when he was 18 months old. During his residence in Fort Wayne, the devoted priest made many friends and his death is widely mourned. He took a keen interest in St. Vincent's orphan home and often visited the children.

Catholic Schools Cut Tax By 250 Million

Washington.—The Catholic school system in the United States saved the taxpayers of the country more than a quarter of a billion dollars in 1931, if findings on educational expenditures published recently by the Office of Education of the United States Department of the Interior are accepted as accurate.

The total expenditure for education in the United States last year was $3,200,000,000, the Federal Office of Education estimates. This estimate includes expenditures covering elementary, secondary and higher institutions of learning, whether public, private or parochial.

The Office of Education also estimates that the total enrollment for all schools last year was 29,365,608. Of these, students in public elementary schools were 21,211,325; public high schools, 4,453,815; and institutions of higher learning, including Catholic colleges and universities, 1,099,468.

The N. C. W. C. Department of Education, grouping together the enrollments of Catholic grammar schools, high schools, colleges and universities, estimates that Catholic educational institutions enrolled a total of 2,662,000 students in 1931.

This figure represents about one-eleventh of all those attending schools in the United States last year, if the Federal office's figures are accepted. Since the burden of educating one-eleventh of all the students in the United States last year was borne exclusively by Catholics, it might be said that approximately one-eleventh of all the money spent on education, or upwards of $290,000,000, was saved to the taxpayers of the country at large.

Spanish President Attends Mass For Slain Army Chiefs

(Continued from Page One)

aration of Church and State, the Nuncio no longer has the privilege of being Dean of the Diplomatic Corps. But it was as Dean that the Nuncio expressed the cordial wishes of the Corps for the President and the Republic. On the whole the Nuncio's address produced a very good impression, auguring better times and the most cordial relations between the President and the Nuncio.

The article of the Constitution which has produced the most activity, and that immediately, has been the one relative to woman suffrage. Right and Left are striving to win over these new voters. The radicals fear that the women in general will vote against the present regime. In the provincial and local Juntas and Accion Nacional and among other political groups of the Right, there is considerable organization work among the feminine voters. Every day speeches and meetings awaken the women to their duties and importance as voters. Local groups are being formed throughout Spain and the influence of the feminine vote will undoubtedly be felt in the next elections. Anwhile, Parliament is "splitting u. The radicals have declared war on the socialists and as a result these are losing much prestige in the Cortes.

"Madame, will you please take my seat?"

"Thank you, but I'm getting off a short piece from here."

"Then will you please remove your bundles from my neck and stand on my handbag there instead of my feet?"—The Messenger.

Goforth—My mother-in-law has only visited my home once since I got married.

Comeback—You're lucky.

Goforth—Lucky? She's never left!

Employer: Surely, Miss Jenks, you understand the King's English?

Steno, just a trifle beyond her depth: Well, I always thought so. He is, isn't he?

Rastus: "Heah yo' have a new baby over at yo' house. What's its name?"

Mose: "Electricity."

Rastus: "That's a funny name."

Mose: "Well, suh, yo' see, mah wife's name am Dinah, mah name's Mose, and Electricity is what it am what comes from Dynamos."

Poet—Dash it, the baby must have thrown that last sonnet of mine in the fire.

His wife—Don't be absurd, Richard. The little dear can't read yet.

World Census Puts Catholic Total Highest

Brussels.—Population statistics recently published by Het Schild, Dutch Catholic monthly publication, show that there are more Catholics in the world than confessors of any other religion. The total population of the world is given as 1,850,174,324 and the total number of Catholics as 351,829,663, or 19 per cent. Confucians are listed second with 304,027,114, or 16.4 per cent.

The totals of other religions and their percentage of the grand total are given as follows: Mohammedans, 233,997,594, or 13.8 per cent; Hindus, 224,008,819, or 12.1 per cent; Buddhists, 199,461,632, or 10.8 per cent; Protestants, 164,683,026, or 8.9 per cent; Orthodox, 131,460,822, or 7.1 per cent; pagans, 112,239,817, or 6.6 per cent; without religion, 76,598,195, or 4.1 per cent; Shintoists, 16,644,437, or 0.9 per cent; Jews, 15,731,475, or 0.9 per cent; unknown, 4,481,730, or 0.2 per cent.

The publication also presents figures on the religious population by continents as follows:

Europe: Catholics, 42.9 per cent; Orthodox, 25.3; Protestants, 24.3; Jews, 2.3; Mohammedans, 1.8; without religion, 2.2; unknown, 0.6.

The Americas: Catholics, 53.1 per cent; without religion, 27.8; Protestants, 15.4; Jews, 1.8; pagans, 1; Orthodox, 0.4; unknown, 0.4; Mohammedans, 0.1.

Australia: Catholics, 22 per cent; Protestants, 62.4; pagans, 11.2; Orthodox, 4.1; unknown, 0.2; Mohammedans, 0.1.

Africa: Catholics, 3.8 per cent; pagans, 51.2; Mohammedans, 37.1; Protestants, 3.8; Orthodox, 3.4; unknown, 0.6; Jews, 0.3; Buddhists, 0.1.

Asia: Catholics, 1.7 per cent; Confucians, 30.5; Hindus, 22.5; Buddhists, 20; Mohammendans, 17.9; pagans, 4.6; Shintoists, 1.7; Protestants, 0.5; Orthodox, 0.5; unknown, 0.1.

Visit of 25,000 Unemployed Make Impression In Washington

(Continued from Page One)

cient sums of money for loans to reestablish the farmer, the backbone of a free nation.

"That the money for these appropriations be raised by the increase, up to sixty per centum, of the surtaxes on large incomes, effective on incomes earned in the year 1931; by the immediate raising of the federal inheritance tax on large estates up to seventy per centum; and by the levying of a large gift tax to prevent the evasion of the inheritance taxes, an evil now soflagrantly practiced."

The marchers, conveyed by upwards of 2,000 automobiles and other vehicles, arrived in Washington Wednesday afternoon and evening, many hours ahead of schedule. Thursday morning they assembled at the foot of the Capitol, and, led by Father Cox, marched to the Capitol plaza.

As the procession neared the east front of the Capitol, Mrs. Julia Cox of Pittsburgh, Father Cox's mother, rushed from the sidewalk and greeted her son. Cheers echoed across the great space as the marchers appeared and took places facing the steps. Senator Davis and Representative Kelly came out of the Capitol and greeted Father Cox.

56 Priests, 36 Nuns Reach China Mission

Hong Kong.—From the Maryknoll Procure comes this interesting bit of news:

"Two boats from Europe recently brought to our shores some 56 priests and 36 nuns assigned to mission work in China. A half dozen nationalities were represented: Irish, Italian, German, Spanish and French, not forgetting that mighty mite of the mission world, Holland."

A man took his wife to a doctor, who put a thermometer into her mouth and told her to keep her mouth shut for two or three minutes.

When departing, the man tapped the doctor on the shoulder and said: "Doctor, what will you take for that thing?"—The Messenger.

NEVER MIND

Traffic Officer: "Hey, you can't make a turn to the right."

Motorist: "Why not, officer?"

Traffic Officer: "Well, a right turn is wrong here. If you want to turn right, turn left."

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CHILDREN'S COLUMNS

"Suffer the little children, and forbid them not to come to me..."

THE REV. F. J. McAULIFFE,
Our Sunday Visitor, Huntington, Indiana
Editor Children's Page.

FOR CHILDREN OF ALL GRADES

The Little Children's Column.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance

How many of you know the words of the "Act of Contrition"?

Who was it that you offended, or hurt, that you are so sorry?

Are you sorry just because God might punish His little child? Why then are you so sorry?

Why do you promise Him that you will do your best not to sin (hurt Him) again?

We know you have not forgotten Christmas and the beautiful story of the dear little Infant Jesus in the crib at Bethlehem. That Infant Babe, Jesus, was the Son of God. Even as a Babe He was God. When He grew older into childhood He was God. As a grown Man of thirty or thirty-three years, He was God. He is still God. Jesus is God.

Now when you think about the Babe at Bethlehem, we know you would not hurt that poor little Babe one bit. You would just love Him and do everything you could to make Him happy and warm in that cold stable. Like Mary and Joseph, you would hold Him in your arms, and keep Him close to you because you really love Him.

Well, little children, you can give Him that same love now, everyday, by being good children. When you tell little lies, you hurt Him. When you do not do what your parents tell you, you hurt Him. When you do not say your morning and evening prayers, you do not please Him.

Why not try to keep the picture of that Sweet Babe, Jesus, in your minds, and do all you can to be good children, so that you may please Him. He loves you so much. You love Him so much. To keep that love, you must be good children always. You are good children now, just keep on loving Him, and you will be good children all through your lives.

True humility consists in being content with all that God is pleased to ordain for us, believing ourselves unworthy to be called His servants.—St. Teresa.

What Children from 10 Years to 12 Should Know.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance.

When is it necessary for us to have "Perfect" contrition for our sins?

Why is "Imperfect" contrition sufficient for the reception of the Sacrament of Penance?

Why should our sorrow for sin come rather from love of God, than from fear of Him? Gospel of St. John, ch. 14, verse 21.

Explain each word of the "Act of Contrition" which you say.

This is our last lesson, children, on "Contrition". It is so necessary for a worthy confession that we have spent many weeks on it. Some children think it is necessary only to make an act of contrition at the end of the confession. That is not correct. We should spend much time before confession, stirring our hearts to a real sorrow for having offended our loving Master.

To be afraid of losing Heaven and being sent to Hell, comes from Fear of our Great and Powerful God. To be afraid of offending God, and losing Him, comes from Love of our Kind and Mercfiul and Good Master. Which of these things are in YOUR mind when you are getting ready for confession? Which do you think is more pleasing to God?

In the Book of Proverbs, chapter 10, verse 17, we read these beautiful words: "I love them that love me." "He that loveth Me shall be loved of my Father, and I will love him." These last words are taken from the Gospel of love written by the beloved disciple St. John.

No matter how often you go to confession, try to remember some of these thoughts, and, especially, do not ever forget, how very important and necessary it is to be sorry for our sins, if we would have God forgive them. The sorrow you have for your sins, will be a measure of how long you will remain close to Him and away from sin in the future.

For Pupils of Higher Grades.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance

Why do our justification and forgiveness spring from the pure mercy and goodness of God?

Explain why our proper dispositions, as well as the Goodness of God, are necessary for pardon from our sins?

There must be some "beginnings" of love of God in our hearts when we are contrite. Explain, then, why one who prepares earnestly and sincerely for confession, may feel at ease in receiving this Sacrament?

God, in His Mercy, has designed this Sacrament of justification, for His glory and our salvation. Therefore, from being "atrite" when receiving Penance, the penitent is enabled, by the power of the keys, to be "contrite". Because together with the remission of his sins, he receives the gift or grace of "Charity", which is perfect contrition.

And so you see, your earnest preparation, also shows the "beginnings" of love of God. "Charity covereth a multitude of sins". To further illustrate this point, let us quote the words of the Council of Trent, in describing the effects of Baptism on the unbaptized person.

"They are freely moved towards God, 'believing' those things to be true which God has revealed and promised. . . and 'when', understanding themselves to be 'sinners', by turning themselves from the 'fear of divine justice', to the 'mercy' of God, they are raised unto 'hope', confiding that God will be propitious to them 'for Christ's sake'; and they 'begin to love Him' as the fountain of all justice, and are moved against 'sin' by certain 'hatred and detestation'."

Those words of the Council of Trent give us a clearer idea of the "beginnings" of the love of God which are brought to us by the Sacrament of Penance when we have done our best to prepare sincerely for its reception. When sin is forgiven, sanctification returns to the soul, and with it comes "Charity".

A New Saint Each Week to Love and Imitate

S.—St. Anthony.
M.—St. Peter's Chair at Rome.
T.—St. Canute.
W.—Sts. Fabian and Sebastian.
T.—St. Agnes.
F.—Sts. Vincent and Anastasius.
S.—St. Raymond de Penafort.

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

Monday—St. Peter's Chair at Rome.

You have heard and read so much about Rome, children, the lesson of today's feast, might be of great interest to you. As a matter of history, you should know something about that city which is the center of Catholic authority and communion.

St. Peter first went to the East where he fearlessly preached the Gospel of Jesus Christ. He accomplished much good there, and left a great following. Some of the evil persons, however, still followed St. Peter to Rome. One of them was Simon Magus. St. Peter, who had feared even the voice of a servant girl in the court yard, the night of Jesus' betrayal, now faces every danger without the least fear.

He realized that the capital of the empire, and the seat of much wickedness, needed the courageous preaching of the Prince of the Apostles. Moreover, as the capital of such a vast dominion, St. Peter felt that he could meet more people, and accomplish more good for Christ. So, he undertook this work himself, and soon established in Rome his ecclesiastical Chair. By Peter's Chair is meant, the place of authority, occupied by the Prince of the Apostles.

In St. Peter's 1st. Epistle, chapter 5th., unquestionable traditions and data found in the catacombs and ancient churches of Rome, we gather most convincing evidence that St. Peter fixed his Chair in Rome, and lied there a martyr during the persecution under Nero. This was in the years 64-68. The Church honors this event by today's feast, and prays that God in His mercy may raise up in the Church, other eminent, zealous Pastors, filled with that spirit and courage and fidelity which animated His Apostles.

QUESTION BOX FOR CHILDREN

Frequently during the year children and parents write us asking for a simple explanation of questions proposed by children. This column is for religious questions only, and only for children and parents. Send in your questions to Editor of Children's Page, OUR SUNDAY VISITOR, Huntington, Indiana. Your full names and addresses will not be printed.

I have all the copies of the Liturgy Lessons from Our Sunday Visitor and I would not part with them. Some of my friends want copies. Have you small books on the Liturgy?—J. M., Superior, Nebr., J. F. Q., Youngstown, O.

No, we have no small pamphlets on the Liturgy Lessons.

Is it a sin to go to church without a hat on, or is it just an old custom? —Eula, Davis, W. Va.

Women and girls should always wear hats in the church. This was a rule laid down by St. Paul,—that women should cover their heads. From this we would conclude that it is not right to enter a church with head uncovered.

You asked teachers for suggestions regarding the Children's Page. We have no Catholic library here, and text books fall apart so easily that we would be glad to have you publish the answers to the more difficult Catechism questions. We have no Sisters here, and depend upon girls from ten to sixteen years of age to help instruct the children.—M. C. C., Balboa Heights, Canal Zone.

The questions given each week are adapted to the average intelligence of the children of each of the three classes. Your suggestion is greatly appreciated, but the system we have adopted has brought such excellent results that we fear the children might not think and study if the memory work fails to make our religion a practical, daily rule of life for us.

Non-Catholics like to read Our Sunday Visitor; send them the month-end special issues (12 issues) for one year for 20c.

GOOD MANNERS.

Did you make a New Year's resolution to be manly little boys, and modest little girls? Here are a few more hints, children, and we know you will like them.

Do you know what a secret is? It is something you have seen or heard, and you have been asked not to tell to anyone. Such a secret, if it is GOOD, should always be kept. If it is BAD, the child should always tell the father or mother or priest. There are many little things happen around the home which should be kept at home. Children should not run out on the street and tell everything that is said or done at home. If mother and father had a little argument, you should not tell the neighbors. It is none of their business.

And there are BAD secrets. Sometimes little children hear things about the church's teachings, and they think because the one that told them was big and good, that he must be right and the church wrong. Ask your parents or the priest about them. Other children will hear things that they know are not good, but they are afraid to ask mother or father about them. Your parents will not scold you for asking them, and they know what is right and wrong, better than your rough playmates.

Do not tip-toe to the door to listen to a conversation that is not meant for your ears. You might hear something about yourself that you would not like. These people are called "eavesdroppers", and are not trusted by those who know they are "eavesdroppers".

When you are visiting others, do not wear them out by talking too much. Give the others a chance to speak. It is very rude to speak when older ones are speaking. Be a good listener, and speak when you are asked, or when your turn comes. Your friends have something to say that might be even more of interest than all your chatter. Never make fun of the looks, the clothes, the hair, nor the way others speak. People are easily hurt in this way, and you may lose a dear friend. Your friends might say: "Well, if she makes fun of others, maybe she also makes fun of me."

Renew your subscription promptly. You should allow us three weeks to take care of renewals.

CHILD'S LESSON FROM TODAY'S GOSPEL

Second Sunday After Epiphany

The Gospel today has a beautiful lesson for our children. It is one of childlike love for our Blessed Mother, Mary. Love of Mary gives us greater confidence in her powerful intercession with her Divine Son, Jesus. Though many of your Pastors may speak on marriage today, and dwell upon the presence of Jesus and Mary at the Marriage Feast in Cana, you listen for those words which will tell of Mary asking her Son to work a miracle.

His answer to Mary is proof of His love for His Holy Mother, and also proof of her confidence in the power and the answer of Jesus.

First of all, we should consider the tender pity of Mary for the young bride and groom. The wedding feast was going on, and, no doubt every one had plenty, yet, Mary saw there was no wine. She was anxious that the young couple would not be embarrassed, so she went to Jesus. She was moved to this out of a kindly sympathy for them, even though they could get along without more wine.

"Son, they have no wine." The mother's wish was law with her Son, and this Son was Allpowerful. Mary said no more, but, we may imagine her returning quietly to her place at the table. Jesus passed on to where the water-pots stood, and there He told the servants to fill the water-pots with water. As soon as they were filled, He told them to draw it out now, and take it to the one in charge of the wedding feast. They did so, and it was discovered that the water had been changed into the most delicious wine, "at His word."

How quietly and sweetly did mother and Son accomplish the First miracle of Jesus. This gentleness of manner was no doubt the daily spirit of the holy home at Nazareth. Mary and Jesus had learned each other's ways.

Since that day, countless miracles have been worked in favor of souls, through Mary's intercession with her Divine Son. Shrines of Mary throughout the world bear testimony of Mary's power. Now that she is seated near her Son in Heaven is no reason for her refusing to ask Him to grant the request we place in her care. Never was it known that any devoted child of Mary was left unaided.

FOR OUR DEAR ONES

By C. G. Rossetti

'Tis a little thing to say, "You are kind,
I love you, my dear," each night.
But it sends a thrill through your heart, I find,
For love is tender, love is blind,
As we climb life's rugged height.
But we starve each other for love's caress.
We take but do not give.
It seems so easy some soul to bless,
But we dole the love grudgingly less and less
Till 'tis bitter and hard to live.
The love is the priceless thing,
The treasure our treasures must hold,
Or ever the Lord will take the gift,
Or tell the worth of the gold
By the love that cannot be told.

"While life lasts the Angel Guardian will not desert his charge. We often speak of the Angel Guardian as turning away from a soul at the commission of a sin, but we do not mean to imply that he has totally left it. On the other hand we realize how intimate the delightful relations are—the faithful soul and its guardian spirit may become. The relation thus begun upon earth will be but the beginning of an everlasting friendship whose happy fruition we shall enjoy in the Kingdom of our Father."

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$1.00 LADIES' or Gentleman's fountain pen and pencil set. Adjustable ink feed; glass point; double service; writes instantly. Send money to Box C, Care Our Sunday Visitor.

CHILD'S BIBLE HISTORY LESSON

On the 10th. of February, two weeks from next Wednesday, the Holy Season of Lent will begin. Our Bible History lessons are short, and only once a week, so we shall begin today with those lessons from the New Testament which picture the events preceding the sufferings, death and Resurrection of Christ.

The time fixed from eternity for the redemption of the world, was now at hand. The Last Supper was the first act of that merciful, but painful ending, by which the Saviour gave His life for His friends. Judas had already made a bargain with the Pharisees to betray Jesus to them for 30 pieces of silver. Jesus knew full well what was to happen, and that His enemies were plotting against Him, and He also knew that "His time had come." He met it freely, and did not avoid the danger of His enemies.

It was the night before He was to suffer, and He wished to eat the paschal lamb with His disciples. He sent them to a large room, where they found everything prepared as Jesus had told them. At the fixed hour He sat down with the twelve Apostles, and told them He had desired most earnestly to eat the paschal supper with them "before He suffered".

Likewise He wished to fulfill at this time, the promise He had made to give them the "living Bread", which was His flesh for the life of the world. Then He told them that one of the twelve was about to betray Him. This made Him sad, and disturbed all the others, even Judas. He said: He to whom I give bread dipped in the dish, shall betray Me. Then He took bread and blessed it and gave it to His disciples saying: "Take and eat, for THIS IS MY BODY." And changing the wine into His Precious Blood He gave them to drink: "This is My Blood of the New Testament, which shall be shed for many unto the remission of sins. Do this in remembrance of Me."

Jesus had gone about "doing good", and now as a final act of His love, He gave to His Apostles Himself. Also to them and their successors He gave the power to do the same "in remembrance of Him". This is the "New Testament" of His love. We can hardly call it His last Testament, for He still remains with us, and we can receive Him as truly in Communion, as the Apostles did at the Last Supper.

BEGINNING LIFE'S BATTLES

New Neighbor: "Have you any brothers and sisters, dear?"

Margery: "I had a brother, but we're divorced."

Neighbor: "Divorced?"

Margery: "Yes, pa's got Jackie and ma's got me."—Boston Transcript.

Freedom from envy is a certain sign of real superiority.

HE CALLS ME HOME

By Antoinette Kuhn

I hear His welcome call for me—
His voice of melodious charm;
And see His outstretched arm
With yearning gesture beckon me.

His call I feel at break of morn
When first wee bird I hear;
Just like that bird a sphere
I seek, where Heaven's day is near.

Where raindrops gleam I vision flowers
Arise beneath their fall;
So know I, too, that all
Life's pains but lead to Heaven's bowers.

When sinks the sun down in the west
I wonder if 'tis sad,
Or if like me just glad
After work's done to find its rest.

He calls through pain that is bitter sweet;—
I'm ready, if you will.
Your call I would not still;
'Tis You I long so much to meet.

I'VE HEARD HIM GROWL

"Why do they keep lions at the telephone office?"

"Why do you ask such a question?"

"Well, when I call my papa, sometimes the central girl says, 'the lion's busy.'"—The Ohio Bell.

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